

112402

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 126 PAGE 57

CERTIFICATE OF WATER RIGHT



Surface Water

(issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology)



Ground Water

(issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology)

PRIORITY DATE February 20, 1990	APPLICATION NUMBER S2-27705	PERMIT NUMBER S2-27705 P	CERTIFICATE NUMBER S2-27705 C
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NAME

Suzanne Taylor-Moore

ADDRESS (STREET)

Post Office Box 245

(CITY)

Washougal

(STATE)

Washington

(ZIP CODE)

98671

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

Unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE FEET PER YEAR

1.0

QUANTITY, TYPE OF USE, PERIOD OF USE

1.0 acre-foot per year

Single domestic supply

Year round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

1,100 feet south and 450 feet west of the center of Section 27.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION

27

TOWNSHIP N

2

RANGE, (E. OR W.) W.M.

6E

WRIA

28

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Ten acres more or less, Lot 106, Located in Section 27, T. 2, R. 6 E.W.M., quarter Chelan, SW $\frac{1}{4}$.

Beginning at the southwest corner of the southwest quarter of Section 27, then north 01°05'09" east as measured along the west line of said southwest quarter 1,944.41 feet; then south 88°55'59" east measured parallel to the south line of said southwest quarter 1,356.08 feet to the true point of beginning, said point being on the centerline of Road "B"; then southerly along the centerline of Road "B" to the intersection of the centerlines of Road "B" and Road "A"; then easterly along the centerline of Road "A" to a point which bears north 01°05'09" east 1,362.4 feet and south 88°55'59" east 1,314.23 feet from the southwest corner of said southwest quarter; then north 83°28'04" east 893.55 feet more or less to the west line of Woodard Creek Road; then northerly along the west line of Woodard Creek Road to a point which bears south 88°55'59" east 769.53 feet more or less from the true point of beginning; then north 88°55'59" west 769.53 feet more or less to the true point of beginning TOGETHER WITH road easements situated in the County of Skamania, State of Washington.

Registered p
Indexed, p
Indirect p
Filed 11/8/91
Mailed p

RECORD
S. H. H. WASH
BY Sgt. Ecology
Nov 6 12 29 PM '91
O. Lowry
GARY M. LEBON

CERTIFICATE

PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 1st day of November, 19 91.

Christine O. Gregoire, Director
Department of Ecology

ENGINEERING DATA

OK gob

by Gale Blomquist

FOR COUNTY USE ONLY