

112302

Loan No. 0301006062 (McLeod)

BOOK 125 PAGE 502

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date June 30, 19 76, recorded July 7, 19 76, in volume 53 of Mortgages, at page 375, being Auditor's File No. 82461 (Index No.) Records of Skamania County, State of Washington, made and executed by GRANT A. GRUVER and PATRICIA A. GRUVER, husband and wife

To THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this Second day of October, 19 91

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Shirley A. DuPaul Asst. Vice President
By M.F. Kennedy Asst. Vice President

STATE OF WASHINGTON

County of CLARK

On this 2nd day of October

19 91, before me personally appeared Shirley A. DuPaul and M. F. Kennedy,

****Assistant Vice Presidents**

to me known to be the ~~proper officers~~ of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 2nd day and year first above written.

Notary Public in and for the State of Washington
residing at Camas, in said County

Release of Mortgage

By Corporation

Riverview

SAVINGS BANK
P. O. Box 1068
Camas, WA 98607

Dated 19

State of Washington }
County of Clark }

Received for Record

at M., and recorded at request of

on page in Vol.
Mortgage Records of said County.

County Auditor.

Deputy.

By

FILE RECORD

BY Charles Little Corp.

OCT 18 3 13 PM '91

GAR

Registered
Filed 10/21/91
Noted