

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, for one dollar ~~(\$1.00)~~ ^{250.00} and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto UNITED TELEPHONE COMPANY OF THE NORTHWEST, an Oregon corporation, and to its successors and assigns, the right and privilege of entry upon the lands of the undersigned situated in the County of Skamania and State of Washington more particularly described as follows:

A tract of land in the N1/2, NE1/4, SW1/4, Sect. 17, T-3-N, R-8-EWM; described in Doc. 95346, Book 81, Page 945 of Skamania County records as;

Beginning at a point 1980' east of the 1/4 Cor. of the west line of said Sect. 17; thence S. 660' to the south line of the N1/2 of the NE1/4 of the SW1/4 of said Sect. 17; thence east along said south line 660', more or less, to the 1/4 Sect. line; thence N. 660' to the center of said Sect. 17; thence W. 660', more or less, to the point of beginning.

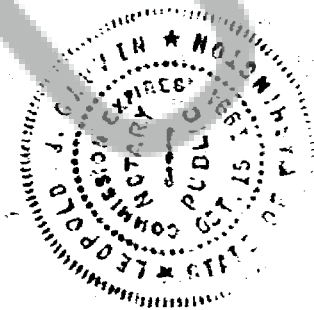
Also known as Tax Lot 3-8-17-C-100, Alegria Park, recorded in Book "B" of Plats, Page 21 and 22, Auditor's No. 84181.

and the right to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system and to license, permit or otherwise agree to the joint use occupancy of said line or system by any other person, firm or corporation for telephone, television or electrification purposes.

The undersigned agree that all facilities, including all telephone equipment, installed on the above-described premises at the grantee's expense shall remain the property of the grantee, removable at the option of the grantee.

TO HAVE AND TO HOLD unto UNITED TELEPHONE COMPANY OF THE NORTHWEST, an Oregon corporation, its successors and assigns, the easement rights hereby granted.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 5th day of Sept, 1991.



United Telephone

SEP 17 11 17 AM '91

Lois L. Murphy (SEAL)

ALEGRIA PARK - OFFICE
1-846 METZGER RD.

CARSON, WASH. (SEAL)
98610

Notary Public
J. C. Murphy
State of Washington
Commission Expires
September 17, 1991

STATE OF Washington)
COUNTY OF Skamania) SS
)

On this 5th day of SEPTEMBER, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared the within named Lois L. Murphy

who is known to be the identical individual described in and who executed the within instrument and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Lespell J. Lawton

Notary Public for: Washington

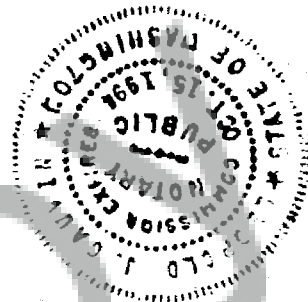
Commission Expires: Oct. 15, 1994

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SEPT 17 1991

3.20

Deputy



NOTE: In the above acknowledgment, if the grantor is single, then following his or her name there should be inserted "a single man or women", as the case may be. If the grantors are married, then both names should appear and should be followed by the designation "husband and wife".