

111889

BOOK 124 PAGE 668

Filed for Record at Request of  
Clark County Title Company  
AFTER RECORDING MAIL TO:

Name DAVID E. GARRETTAddress 2864 MI ELANA CIRCLECity, State, Zip WALNUT CREEK, CA 94598

Escrow number: 25326GL

This Space Reserved For Recorder's Use:

FILED FOR RECORD  
SKAMANIA CO. WASH  
CLARK COUNTY TITLE

AUG 20 3 59 PM '91

GARY M. OLSON

Registered

Indexed, Cir

Indirect

Filed 8/23/91

Mailed

## Statutory Warranty Deed

THE GRANTOR FRANKLIN E. BRANSON AND GLENDA I. BRANSON, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
in hand paid, conveys and warrants to DAVID E. GARRETT AND JOYCE A. GARRETT, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA, State of Washington:

THAT PORTION OF THE WEST 90 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF  
SECTION 32, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, CLARK  
COUNTY, WASHINGTON, WHICH LIES NORTHERLY OF THE CHANNEL OF THE WASHOUGAL RIVER  
AND SOUTHERLY OF THE COUNTY ROAD KNOWN AND DESIGNATED AS THE WASHOUGAL RIVER  
ROAD, SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD.

SUBJECT TO AN EXISTING DEED OF TRUST, HELD BY STEPHEN M. DORN, DATED JULY, 1987,  
RECORDED AUGUST 4, 1987, UNDER FILE NUMBER 103625, BOOK 106, PAGE 289, WHICH  
GRANTEES HEREIN AGREE TO ASSUME AND PAY ACCORDING TO THE TERMS AND CONDITIONS  
THEREOF.

Dated this 13 day of August, 1991

14491

By Franklin E. Branson By Glenda I. BransonBy Glenda I. Branson By UW Agency

STATE OF ALASKA } ss  
COUNTY OF \_\_\_\_\_

I certify that I know or have satisfactory evidence that FRANKLIN E. BRANSON AND GLENDA I. BRANSON  
are the persons who appeared before me, and said persons acknowledged that  
they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes  
mentioned in this instrument.

Dated: 8-14-91

Patricia S. Oldenburg

Notary Public in and for the State of ALASKA

Residing at 1016 W. 6th Anchorage, AK 99501

My appointment expires: October 10, 1994