

111856

Order No.  
Escrow No.  
Loan No.

BOOK 124 PAGE 618

FILED FOR RECORD  
SKAMANIA, WASH  
BY *Ronald Richstad*

AUG 15 4 50 PM '91

*P. Lowry*  
ADJUTANT  
GARY M. OLSON

WHEN RECORDED MAIL TO:

Ruth A. Scanlan  
230 Glacier  
Fairbanks, Alaska  
99701

Registered  
Indexed, *lit*  
Indirect  
Filmed *lit*  
Mailed

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Above

DOCUMENTARY TRANSFER TAX \$

..... Computed on the consideration or value of property conveyed; OR  
..... Computed on the consideration or value less liens or encumbrances  
remaining at time of sale.

Signature of Declarant or Agent determining tax - Firm Name

## GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

*Ronald R. and Ingrid A. Richstad*

hereby GRANT(S) to

*Ruth A. Scanlan*

the real property in the City of  
County of *Skamania*

*Skamania*

*Washington*  
State of *California*, described as

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 68.5 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 26, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF STATE ROAD NO. 14 AS PRESENTLY CONSTRUCTED AND LOCATED; THENCE NORTH ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 26 A DISTANCE OF 424.5 FEET; THENCE NORTH 81 13' WEST 1,010 FEET, MORE OR LESS, TO A POINT SOUTH 25 14' WEST FROM THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 26, SAID POINT BEING THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 25 14' EAST 312 FEET; THENCE SOUTH 81 13' EAST 208 FEET; THENCE SOUTH 25 14' WEST 312 FEET; THENCE NORTH 81 13' WEST TO THE INITIAL POINT;

TOGETHER WITH AN EASEMENT AND RIGHT OF WAY FOR ROAD ACCESS AND UTILITIES CONNECTING WITH LITTLE STREET.

Dated ~~7-20-88~~ <sup>RR</sup> 7-10-91 <sup>PL</sup>

STATE OF CALIFORNIA  
COUNTY OF *SANTA CLARA*

On *JULY 10, 1991*

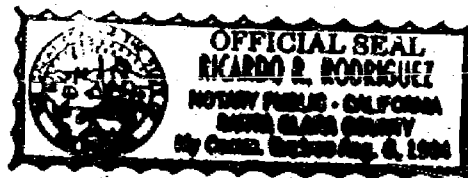
before me, the undersigned, a Notary Public in and for said State, personally appeared *RONALD R. RICHSTAD*  
*AND INGRID ANNE RICHSTAD*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal

Signature

Form 3105



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Glenda J. Kimmel, Skamania County Assessor  
By: *LL* Parcel # *2-6-26-4-1002*



**COMMONWEALTH**  
LAND TITLE INSURANCE COMPANY  
A Reliance Group Holdings Company

**Grant Deed**



**COMMONWEALTH**  
LAND TITLE INSURANCE COMPANY  
A Reliance Group Holdings Company

*Title Insurance Since 1876*

**Grant Deed**



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