

111688

BOOK 124 PAGE 355

0088

of Corps Engineers

JUL 30 11 47 AM '91

D. Henry

C. J. Henry

QUIT-CLAIM DEED

Bonneville Second Powerhouse
Project, Relocated Hwy SR-14
Right-of-Way Acquisition
Tract 2928

THE GRANTOR, THE WAUNA LAKE CLUB, a corporation duly organized and existing under and by virtue of the laws of the State of Washington, having its principal place of business at Stevenson, in said State, for and in consideration of Six Hundred Fifty and No/100 Dollars (\$650.00) conveys and quit claims to the UNITED STATES OF AMERICA and its assigns, GRANTEE, the following described real estate, situated in the County of Skamania, State of Washington, including any interest therein which the grantor may hereafter acquire:

A tract of land situated in Section 14, Township 2 North, Range 7 East of the Willamette Meridian, Skamania County, Washington, being more particularly described as follows:

Commencing at the intersection of the northerly right-of-way line of the former Evergreen Highway No. 14 with the west line of said Section 14; thence N. 54°45'00" E. along said northerly right-of-way line, 425.00 feet to the southeast corner of that certain parcel of land acquired by the U.S.A. from Edna M. Gauley identified as Tract 2923 and recorded in Book 69 at Page 468 of the records of said Skamania County, and being the POINT OF BEGINNING;

thence N. 06°06'00" E. along the easterly line of said Tract 2923, 170.00 feet, more or less, to the northerly right-of-way line of the Relocated State Highway No. 14;

thence N. 83°08'17" E. along said relocated highway right-of-way line, 38.00 feet, more or less, to the centerline of that private roadway known as Wauna Lake Road;

thence southwesterly along the centerline of said roadway to the northerly right-of-way line of said former Evergreen Highway;

thence S. 54°45'00" W. along the northerly right-of-way line of said former Evergreen Highway, 20.00 feet, more or less, to the point of beginning.

The tract of land above described contains 0.11 of an acre, more or less.

This conveyance is not intended to deprive the Grantor of, nor eliminate, any existing access rights of the Grantor, to the current alignment and location of Washington State Route No. 14 (SR 14).

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Registered	+
Indexed, Dir	+
in direct	
Filed	8/2/91
Mailed	

14449

Exempt

JH deputy

Skamania County Assessor
2-7-14-500
DN

Dated this 1st day of July, 1991.

WAUNA LAKE CLUB

By [Signature] President

By [Signature] Secretary

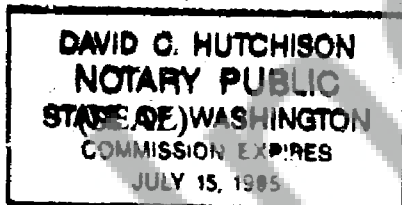
STATE OF WASHINGTON,)

County of Clark) ss.

(Corporate Acknowledgement)

On this 1st day of July, 1991, before me personally appeared Albert W. [Signature] to me known to be the President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]

Notary Public in and for the State of Washington, residing at [Signature] in said County.

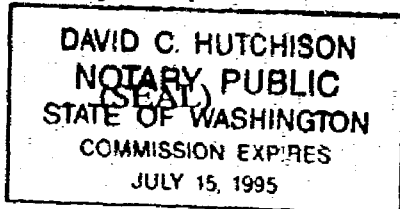
STATE OF WASHINGTON,)

County of Clark) ss.

(Corporate Acknowledgement)

On this 1st day of July, 1991, before me personally appeared David C. Hutchison, to me known to be the Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



David C. Hutchison

Notary Public in and for the State of Washington, residing at Vancouver in said County.

After recording,
return instrument to:
U.S. Army Corps of Engineers
ATTN: CENPP-RE-A
P.O. Box 2946
Portland, Oregon 97208-2946

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