

111609

Transamerica
Title Insurance Services

Transamerica
Title Insurance Company

BOOK 124 PAGE 167

FILED FOR RECORD
THIS SPACE PROVIDED FOR RECORDER'S USE:
BY SKAMANIA CO. TITLE

FILED FOR RECORD AT REQUEST OF

JUL 17 4 16 PM '91

GARY H. S. 604

WHEN RECORDED RETURN TO

Name Davon Hodgen
Address 38673 Strawbridge Pkw
City, State, Zip Sandy, Or 97055

Registered

Indexed, Uir

Indirect

Filmed

Mailed

ESC#159951 AS 1 PARTIAL
Statutory Warranty Deed

THE GRANTOR ANDERSON DIVERSIFIED, a Washington corporation

for and in consideration of PARTIAL FULFILLMENT OF REAL ESTATE CONTRACT

in hand paid, conveys and warrants to DAVON C. HODGEN, an unmarried man

the following described real estate, situated in the County of Skamania, State of Washington:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF:

104

REAL ESTATE EXCISE TAX

JUL 18 1991

PA See Excise 14000

J.W. Deputy
SKAMANIA COUNTY TREASURER

Partial

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated November 8, 1990, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on November 21, 1990, Rec. No. 14000

Dated July 10, 1991

ANDERSON DIVERSIFIED

BY: Don Anderson Pres.STATE OF WASHINGTON
COUNTY OF Clark ss.STATE OF WASHINGTON
COUNTY OF Clark ss.

On this day personally appeared before me

On this 15th day of July, 1991
before me, the undersigned, a Notary Public in and for the State of Wash-
ington, duly commissioned and sworn, personally appeared

Don Anderson
to me known to be the individual described in and
who executed the within and foregoing instrument
and acknowledged that he signed the same
as his free and voluntary act and deed,
for the uses and purposes therein mentioned.

to me known to be the President and Secretary,
Anderson Diversified
the corporation that executed the foregoing instrument, and acknowledged
the said instrument to be the free and voluntary act and deed of said corpor-
ation, for the uses and purposes therein mentioned, and on oath stated that
he authorized to execute the said instrument and that the seal
affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal this 15th day of July, 1991

Witness my hand and official seal hereto affixed the day and year first above written

Sharon E. Gravatt
Notary Public in and for the State of Wash-
ington, residing at Washougal
My appointment expires: 5-1-93

Sharon E. Gravatt
Notary Public in and for the State of Washington,
residing at Washougal
My appointment expires: 5-1-93

Lot 2 of S.A.F.E. Short Plat No. 3, recorded in Book 2 of Short Plats, Page 217, under Auditors File No. 92582, being a portion of the Northwest quarter of the Northeast quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian in the County of Skamania and State of Washington.

SUBJECT TO AND TOGETHER WITH a 60 foot easement for ingress, egress and utilities over and across the following described property. The centerline of which is described as follows:

That portion of the Northwest quarter of the Northeast quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian in Skamania County, Washington, described as follows:

BEGINNING at the Southwest corner of the Northwest quarter of the Northeast quarter of said Section; thence along the West line thereof North $00^{\circ} 17' 08''$ East 168.84 feet to the Southwest corner of the land being purchased by Ronald Cummings, et. ux., under contract recorded under Auditors File No. 75269, records of said County; thence along the South line thereof; South $89^{\circ} 42' 54''$ East 679 feet to the Southeast corner of said Cummings tract and the True Point of Beginning of said centerline description; thence North along the East line thereof North $00^{\circ} 17' 06''$ East 820.22 feet, more or less, to a point on the Southerly right of way line of the Bonneville Power Administration and the terminus of said centerline description.