



SAFECO

111555

SAFECO TITLE INSURANCE COMPANY

BOOK 124 PAGE 36

Filed for Record at Request of

NAME Billie B. Potter
 ADDRESS P.O. Box 179
 CITY AND STATE Husum, WA. 98623

WARRANTY
 FULFILLMENT
 DEED

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD
 SKAMANIA CO. WASH
 BY SKAMANIA CO. TITLE

JUL 12 11 12 AM '91

P. Lowry
 GARY - OLSON

Registered

Indexed, Air

Indexed

Filed

Stated

THE GRANTOR, BETHEWEL HENDRYX, as his separate estate,
 for and in consideration of TEN DOLLARS and other good and valuable consideration
 in hand paid, conveys and warrants to TERRY LOUIS MITCHELL and RENATE MITCHELL, husband
 and wife,
 the following described real estate, situated in the County of Skamania, State of
 Washington:

NA
 REAL ESTATE EXCISE TAX

JUL 12 1991

P. Excise 2290

J. W. Deputy
 COUNTY TREASURER

SEE EXHIBIT "A" ATTACHED HERETO

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated December 28, 1979, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dated December 28, 1979

Bethewel Hendryx
 (Individual)

(Individual)

By

(President)

By

(Secretary)

STATE OF WASHINGTON
 COUNTY OF Klickitat

ss.

On this day personally appeared before me
 BETHEWEL HENDRYX

to me known to be the individual described in and who
 executed the within and foregoing instrument, and acknowl-
 edged that he
 signed the same as his
 free and voluntary act and deed, for the uses and purposes
 therein mentioned.

GIVEN under my hand and official seal this 28th
 day of December, 1979

Notary Public in and for the State of Washington, residing
 at White Salmon, therein.



STATE OF WASHINGTON
 COUNTY OF

ss.

On this day of 19, before me, the undersigned, a Notary Public in and
 for the State of Washington, duly commissioned and sworn,
 personally appeared

and
 to me known to be the President
 and Secretary, respectively, of

the corporation that executed the foregoing instrument, and
 acknowledged the said instrument to be the free and volun-
 tary act and deed of said corporation, for the uses and pur-
 poses therein mentioned, and on oath stated that

authorized to execute the said
 instrument and that the seal affixed is the corporate seal of
 said corporation.

Witness my hand and official seal hereto affixed the day and
 year first above written.

Notary Public in and for the State of Washington, residing
 at

Glenda J. Kimmel, Skamania County Assessor
 Parcel # 3-10-2-207
 7/12/91 3-10-2-209

EXHIBIT "A"

A tract of land in the Northwest One-Quarter of the Northwest One-Quarter of Section 2, Township 3 North, Range 10 East, Willamette Meridian, Skamania County, Washington, being more particularly described as follows:

Commencing at the Northwest corner of said Section 2; thence South $03^{\circ} 05' 33''$ East along the west line of said Section 2 a distance of 1,288.89 feet to the Southwest corner of said Northwest One-Quarter of the Northwest One-Quarter; thence North $89^{\circ} 09' 21''$ East along the South line of the said Northwest One-Quarter of the Northwest One-Quarter 1,188.73 feet; thence leaving said South line at right angles North $00^{\circ} 50' 39''$ West 60.00 feet to an iron rod and the true point of beginning of this description; thence North $38^{\circ} 27' 13''$ East 232.28 feet; thence North $29^{\circ} 30' 33''$ East 142.68 feet; thence North $31^{\circ} 03' 33''$ West 170.06 feet; thence North $07^{\circ} 27' 06''$ West 150.61 feet; thence North $17^{\circ} 06' 41''$ West 662.00 feet to the North line of said Section 2; thence South $88^{\circ} 52' 00''$ West along the north line of said Section 2 a distance of 430.18 feet; thence South $03^{\circ} 05' 33''$ East parallel with the West line of said Section 2 a distance of 632.62 feet; thence North $89^{\circ} 09' 21''$ East parallel with the South line of the said Northwest One-Quarter of the Northwest One-Quarter 250.00 feet; thence South $03^{\circ} 05' 33''$ East parallel with the West line of said Section 2 a distance of 599.9 feet to the North right-of-way of Lakeside County Road; thence North $89^{\circ} 09' 21''$ East along the North line of said Right-of-Way 201.09 feet to the point of beginning.

LESS AND EXCEPT: A 40 foot wide road being 20 feet on each side of the following described centerline:

Commencing at the Northwest corner of Section 2; thence South $03^{\circ} 05' 33''$ East along the west line of said Section 2 a distance of 1,288.89 feet to the Southwest corner of the said Northwest One-Quarter of the Northwest One-Quarter; thence North $89^{\circ} 09' 21''$ East along the South line of the said Northwest One-Quarter of the Northwest One-Quarter 1,188.73 feet; thence leaving said South line at right angles North $00^{\circ} 50' 39''$ West 60.00 feet; thence South $89^{\circ} 09' 21''$ West 20.05 feet to the point of beginning of this centerline description; thence North $09^{\circ} 35' 45''$ East 160.22 feet; thence on a 28.00 foot radius curve left 64.62 feet (the long chord of which bears North $56^{\circ} 31' 01''$ West 51.20 feet); thence South $57^{\circ} 22' 12''$ West 112.05 feet; thence on a 38.50 foot radius curve right 80.32 feet (the long chord of which bears North $62^{\circ} 51' 41''$ West 66.53 feet); thence North $03^{\circ} 05' 33''$ West 422.10 feet; thence on an 18.52 foot radius curve left 16.23 feet (the long chord of which bears North $28^{\circ} 12' 20''$ West 15.72 feet); thence North $53^{\circ} 19' 08''$ West 218.19 feet; thence on a 95.00 foot radius curve left, 27.51 feet (the long chord of which bears North $61^{\circ} 36' 54''$ West 27.41 feet); thence North $69^{\circ} 54' 40''$ West 78.40 feet to an intersection with the West line of the above described parcel, said point being South $03^{\circ} 05' 33''$ East 443.31 feet from the Northwest corner of the above described parcel.

SUBJECT TO Easements and rights of record.

HENDRYX to MITCHELL
Warranty Fulfillment Deed
Exhibit "A"