2161043

"This Assignment is not subject to the requirements of Section 275 of the Auditor's File # Real Property Law because it is an Pool # <u>970556</u> assignment within the secondary mortgage market."

WASHINGTON

DEED OF TRUST ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that on <u>JUNE 25, 1985</u>, <u>JACK C. FROSH, JR. AND ANN R. FROSH, HUSBAND AND WIFE</u> did execute a note described as follows: IN THE ORIGINAL PRINCIPAL AMOUNT OF \$52,000.00 (FIFTY TWO THOUSAND AND 00/100) dollars Payable to CITICORP HOMEOWNERS, INC. and said note is described in a certain deed of trust executed by JACK C. FROSH, JR. AND ANN R. FROSH, HUSBAND AND WIFE to SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee(s) and said recorded on JULY 1, 1985, in volume 61 page 640, document # 99493, records of the Clerk of SKAMANIA County, WASHINGTON and secured by the deed of trust lien there expressed, on the following described lot, or parcel of land situated in the County of SKAMANIA State of WASHINGTON to-wit:

LOT FIFTEEN (15) OF WASHOUGAL RIVERSIDE TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 80 OF BOOK "A" OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a corporation, the payee and owners and holder of said note, for valuable consideration to it paid by CITIBANK, FEDERAL SAVINGS BANK, 15851 CLAYTON ROAD WEST, BALLWIN, MISSOURI, 63011, the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey unto CITIBANK, FEDERAL SAVINGS BANK, the said note and said lien and all liens and titles held by it in and to said land, to have and to hold the same forever. IN WITNESS WHEREOF, CITICORP MORTGAGE, INC., has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed, February 25, 1991.

IN THE PRESENCE OF: BRIAN PARK

CITICORP MORTGAGE, INC.

BY: The Lille MICHELLE HEYING & ASSISTANT SECRETARY

BY: Malleen KATHLEEN REHDER, ASSISTANT SECRETARY

STATE OF MISSOURI

SS

COUNTY OF ST. LOUIS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared MICHELLE HEYING, ASSISTANT SECRETARY and KATHLEEN REHDER, ASSISTANT SECRETARY known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of CITICORP MORTGAGE, INC., a corporation, and that they executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office, February 25, 1991.

THLED FOR SECORD SHWAG LELLCOLP Mertgage

JUL 2 11 55 AH '9

Record and Retuin To. GARY H. OLSON CHICOID MORE 19003 P. O. Box 190034 St. Louis, 1:10 63119 Min. 18.5. 4310

Registered Indexed, Jil Indirect

1

NOTARY PUBLE ST. COUNTY OF MY COMMISSION

NOTARY PUBLIC

MY COMMISSION

filmed Molled

Loan # 2161043 "This Assignment is not subject to the requirements of Section 275 of thauditor's File # Real Property Law because it is an Pool # 970556 assignment within the secondary mortgage markel."

WASHINGTON

DEED OF TRUST ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that on JUNE 25, 1985, JACK C. FROSH, JR. AND ANN R. FROSH, HUSBAND AND WIFE did execute a note described as follows: IN THE ORIGINAL PRINCIPAL AMOUNT OF \$52,000.00 (FIFTY TWO THOUSAND AND 00/100) dollars Payable to CITICORP HOMEOWNERS, INC. and said note is described in a certain deed of trust executed by JACK C. FROSH, JR. AND ANN R. FROSH, HUSBAND AND WIFE to SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee(s) and said recorded on JULY 1, 1985, in volume 61 page 640, document # 99493, records of the Clerk of SKAMANIA County, WASHINGTON and secured by the deed of trust lien there expressed, on the following described lot, or parcel of land situated in the County of SKAMANIA state of WASHINGTON to-wit:

LOT FIFTEEN (15) OF WASHOUGAL RIVERSIDE TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 80 OF BOOK "A" OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a corporation, the payee and owners and holder of said note, for valuable consideration to it paid by CITIBANK, FEDERAL SAVINGS BANK, 15851 CLAYTON ROAD WEST, BALLWIN, MISSOURI, 63011, the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey unto CITIBANK, FEDERAL SAVINGS BANK, the said note and said lien and all liens and titles held by it in and to said land, to have and to hold the same forever. IN WITNESS WHEREOF, CITICORP MORTGAGE, INC., has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed, February 25, 1991.

IN THE PRESENCE OF:

BRIAN PARKS

CITICORP MORTGAGE, INC.

BY: THICKSIVE MICHELLE HEYING

ASSISTANT SECRETARY

Mathleen BY: 1 KATHLEEN REHDER, ASSISTANT SECRETARY

STATE OF MISSOURI

SS

COUNTY OF ST. LOUIS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared MICHELLE HEYING, ASSISTANT SECRETARY and KATHLEEN REHDER, ASSISTANT SECRETARY known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of CITICORP MORTGAGE, INC., a corporation, and that they executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office, February 25, 1991.

THELFOURECORD SHWAG CILICORP Marigage

JUL 2 11 55 AH '9

Record and Return To.

GARY M. OLSON Chicarp Montains P. O. Box 190034 St. Louis, 1/10 63119 Attn: 18.5. 1310

NOTÁRY PUBLIC MY COMMISSION e**wi**re.

NOTARY PUBLIC ST COUNTY OF

Indexed, Jii Indirect Filmed Mulled

ì

Registered