## 111500



## First American Title Insurance Company

Filed for Record at Request of

Dated 4/12/90

Name	L.	EUGENE	HANSON,	Attorney at Law,	
Address	P.	O. Box	417		
City and	State	White	e Salmon,	WA 98672	

THIS SPA	BY Margal Cardwell
	Ju 1 3 25 111 '91
	GARTI GLEGH
	Registered Indexed, Dir
<del>-</del>	Indirect P Filmed Mail:

**Quit Claim Deed** 

THE GRANTOR, ALBERT W. CANIWELL,

1438 TREAL ESTATE EXCISE TAX even

for and in consideration of settlement of marriage dissolution

conveys and quit claims to MARGOT CANTWELL, as her separate estate,

S CAMERIA. COUNTY

the following described real estate, situated in the County of

Skamania

State of Washington.

together with all after acquired title of the grantor(s) therein: Commencing at the most southerly point of Lot 12 of STEVENSON PARK ADDITION according to the official plat thereof on file & of record in the office of the Auditor of Skamania County, WA; thence northerly following the westerly line of said Lot 12 a distance of 474 ft. as measured along the said westerly line to the initial point of the tract hereby described; thence north 76° 40' east to the point of intersection of a certain creek & the northeasterly line of said Lot 12; thence following the northeasterly line of said Lot 12 in a northwesterly direction to the NE corner of said Lot 12; thence west along the north line of said Lot 12 340.9 ft. to the northwesterly corner of Lot 12; thence in a southerly direction following the westerly line of said Lot 12 to the initial point. EXCEPT right of way for said Frank Johns Road.

EXCEPTING THEREFROM, that part thereof described as follows: Beginning at the point making the intersection of the westerly right of way line of the County Road known and designated as "Strawberry Road" with the center line of the County Road known & designated as "Frank Johns Road"; thence following the center line of said Frank Johns Road north 42° 44' West 189.13 ft.; thence north 17° 44' West 159.87 ft.; thence north 19° 18' west 21.3 ft. to the initial point of the tract hereby described; thence north 19° 18' west 125 ft.; thence north 76° 40' E to the point of intersection of an unnamed creek & the northeasterly line of said Lot 12; thence following the easterly line of said Lot 12 in a southerly direction to a point N 76° 40' E of the initial point. EXCEPT right of way for said Frank Johns Road.

RT W. CANIWELL (Individual)	
	By
(Individual)	(President)
	By(Secretary)
STATE OF WASHINGTON	STATE OF WASHINGTON
COUNTY OF CLARK	COUNTY OF
On this day personally appeared before me	On thisday of, 19
	before me, the undersigned, a Notary Public in and for the State of Washington, duly com
ALBERT V. CANTWELL	missioned and sworn, personally appeared
to me known to be Hie individual o described in and who	• • • • • • • • • • • • • • • • • • • •
o me known to be me individually discribed in and who executed the within and free long instrument, and	and
acknowledged that MOTA Avel shigned the same	to me known to be the President and Secretary
	respectively, of
as his often and volunt of act and deed, for the uses and physics with the mentioned.	the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purpose
GIVEN surger man bald and official seal this	therein mentioned, and on oath stated that
1990	authorized to execute the said instrument and that the seal affixed is the corporate seal of sai
(Donah P. Diobey	corporation.  Witness my hand and official seal hereto affixed the day and year first above writter
Notary Public in and for the State of Washington, residing at	
Vancouver, WA	Notary Public in and for the State of Washington, residing at