

111284

BOOK 123 PAGE 423

Filed for Record at Request of

NAME Lucy M McCabe
 ADDRESS 2 Cambridge Drive
 CITY AND STATE Lompoc CA 93436

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD
 SKAMANIA CO. WASH
 BY CLARK COUNTY TITLE

MAY 24 2 32 PM '91
J. Lowry
 GARY A. OLSON

QUIT CLAIM DEED

Registered
 Indexed *10*
 Indirect
 Filed *5/31/91*
 Mailed

THE GRANTOR Lucy M McCabe

for and in consideration of

conveys and quit claims to Lucy M McCabe Trust UAD 25 March 1991, Lucy M McCabe TTEE

the following described real estate, situated in the County of
 State of Washington, including any after acquired title:

The South 450 feet of the East 332.3 feet of the Southwest Quarter of
 the Southwest Quarter of Section 30, Township 2 North, Range 5 East
 of the Willamette Meridian, in Skamania County, Washington.

EXCEPT that portion lying Southerly and Easterly of the Northwestern
 line of HUCKINS/BUSHMAN ROAD.

ALSO KNOWN AS Lot 2 of the JACK BELL SHORT PLAT #1, as recorded in
 Book 2 of Short Plats, Page 144, records of Skamania County, Washington.

14308
12312
REAL ESTATE EXCISE TAXDated 4/16, 1991

Lucy M McCabe
 (Individual)
 (Individual)

PAID Exempt
891 legality
 By SKAMANIA COUNTY TREASURER
 (President)
 By _____
 (Secretary)

STATE OF WASHINGTON
COUNTY OFss. STATE OF WASHINGTON
COUNTY OF

On this day personally appeared before me _____

On this _____ day of _____,
 19____, before me, the undersigned, a Notary Public in and
 for the State of Washington, duly commissioned and sworn.

GENERAL ACKNOWLEDGMENT

NO. 201

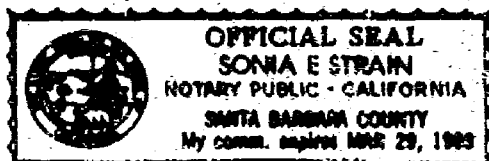
State of California } ss.
 County of Santa Barbara

On this the 16th day of April, 1991, before me,

Sonia E. Strain
 the undersigned Notary Public, personally appeared

Lucy M. McCabe

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence
 to be the person(s) whose name(s) is subscribed to the
 within instrument, and acknowledged that she executed it.
 WITNESS my hand and official seal.



Notary's Signature

Glenda J. Kimmel, Skamania County Assessor
 3/1/90 Parcel # 02 05 30 00 1517 01
 5-24-90