

111261
The State of Washington
County of Skamania

BOOK 123 PAGE 363

Know All Men by These Presents:

WHEREAS, on the 27th day of October, A.D. 19 87, Donald C. Delbridge and Nancy C. Delbridge, husband and wife did execute certain note described as follows:

Pay the amount of SEVEN THOUSAND TWO HUNDRED SIXTY DOLLARS AND 00/100 (\$7,260.00) in 120 monthly installments of \$113.97 commencing on December 26, 1987.

and which said note set out and described in a certain Deed of Trust

executed by Donald C. Delbridge and Nancy C. Delbridge, husband and wife

to Western Builders & Design Corp

and recorded in volume 107 page 246 records of Real Property Records

of Skamania County, WA and secured by the Deed of Trust
lien therein expressed, on the following described lot, or parcel of land, situated in the County of Skamania
State of WA to-wit:

Beginning at a point 542.2 feet South of a rock marking the intersection of the West line of the Shepard D.L.C. with the North line of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington; said point being the intersection of the West line of the said Shepard D.L.C. with the North line of Second Street in the Town of Stevenson; thence Westerly along the North line of Second Street 510 feet to the initial point of the tract hereby described; thence North 100 feet; thence West 37 feet; thence South 100 feet to the North line of Second Street; thence East 37 feet to the initial point.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

AMERICAN SAVINGS MORTGAGE CORPORATION
whose address is 108 THIS WAY, LAKE JACKSON TEXAS 77566

a corporation.

the payee and owner and holder of said note for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

to it in hand paid by THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
whose address is 451 SEVENTH ST., S.W., WASHINGTON, D.C. 20026
the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said
THE UNITED STATES OF AMERICA DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
of the County of COLUMBIA the said Note and said lien

and all liens and titles held by it in and to said land.

To have and to hold the same unto the said UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at

this 14th day of May, A.D. 19 91

WITNESS:

Gina Mendoza
Gina Mendoza

AMERICAN SAVINGS MORTGAGE CORPORATION

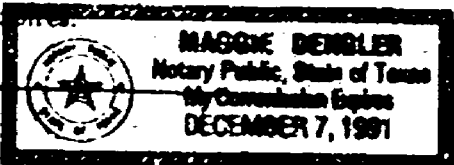
By Patricia A. McNeill
PATRICIA A. MCNEILL, VICE PRESIDENT

STATE OF TEXAS
COUNTY OF BRAZORIA

(Corporate Acknowledgment)

This instrument was acknowledged before me on the 14th day of May, 19 91
by PATRICIA A. MCNEILL, VICE PRESIDENT
of AMERICAN SAVINGS MORTGAGE CORPORATION
a TEXAS corporation, on behalf of said corporation.

My commission expires
12/07/91



Maggie Dengler
Notary Public, State of TEXAS
Notary's printed name: Maggie Dengler

FILED FOR RECORD
 SEAMAN'S WASH
 BY *American Savings*
Mortgage Corp.
 MAY 20 2 16 PM '91
P. Lawry
 GARY H. OLSON

Assignment of Lien

(BY CORPORATION)

FROM

AMERICAN SAVINGS MORTGAGE CORPORATION

TO

THE UNITED STATES DEPARTMENT OF

HOUSING AND URBAN DEVELOPMENT

FILED FOR RECORD

This day of A.D. 19

at o'clock M.

County Clerk

By

Deputy

RECORDED

May 20 A.D. 19 *91*

In *Skidmore* County Records

In Book *123* on Page *363-4*

By M. Olson

County Clerk

Deputy

By

P. Lawry

Deputy

Recording Fee \$ *8.00*

This instrument should be filed immediately with the County Clerk for record.

WHEN RECORDED RETURN TO

AMERICAN SAVINGS MTG. CORP.

P.O. BOX 2600

LAKE JACKSON, TEXAS 77566-2600

Unofficial Copy