First American Title Insurance Company

Filed for Record at Request of

RONALD D. CLARK Name

P.O.BOX 251 Address

City and State TROUT LAKE, WA 98650

APRIL 15

Dated

THIS SPACE PROVIDED FOR RECORDER'S USE

FILEUTOR RECORD SKAMANIA CO. WASH SKAMANIA CO. TITLE

J. Lowry

## **Quit Claim Deed**

SKAMANIA

THE GRANTOR RONALD D. CLARK, as his separate estate---

LOVE AND AFFECTION--for and in consideration of

Mailed conveys and quit claims to RONALD D. CLARK, a single person and ROY S. OSTROSKI, a single person

Registered Indexed, Jir Indirect

Filmed

each to an undivided one half interest.---

the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein: State of Washington,

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A

| Glende J. Kimmel, Skamanla Cour | By: 2/0 Parcol # 0 5 /0 / | 15-77 |
|---------------------------------|---------------------------|-------|
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| RONALD D. CLARK  | By                                       | ·   |  |
|--|--|---|--|
| (Individual)   | Ru.                                      | (President)   |  |
|  | Dy                                       | (Secretary)   |  |
| STÁTÉ OF WASHINGTON  | STATE OF WASHINGT                        | ox  | ÷.   |
| COUNTY OF KLICKITAT  On this day personally appeared before mental to be seen | STUMMING COUNTY OF                       |   |  |
| On this day personally appeared before me will   | n p this                                 | day of  | , 19,  |
| RUMALU D. CLARK  | missiumed and sworn, per                 | ed a Notary Public in and for the State or<br>sonally appeared                          | f We hington, duly com-                                |
| to me known to be the individualist described in followers to the Within and foregoing in frament.   | and and a light                          |   |  |
| acknowledged that HE sales   | sand be in my linguisto be the           | President and   | Secretary,   |
| as HIM free and voluntary at the   | A.A. Commented of                        |   |  |
| for the uses and purposes therein mentioned. "In   | A A high Montation that exec             | uted the foregoing instrument, and ackno<br>luntary act and deed of said corporation, l | owledged the said instru-<br>for the uses and purposes |
|  |  |   |  |
| 15 day of APRIL  | authorized to execute the<br>corporation | said instrument and that the scalaffixed is   | the corporate seal of said                             |
| Notary Public in and for the State of Washington, resid  | Witness my hand an                       | id official scal hereto affixed the day and   | year first above written                               |
| White Salmon, WP   |  | blic in and for the State of Washington, i  | residing at  |
|  |  |   |  |

19\_\_

A tract of land in the Southwest quarter of Section 10, Township 3 North, Range 10 East of the Willamette Meridian in the County of Skamania and State of Washington, described as follows:

Beginning at a point on the South right of way line of the Bonneville Power Administration Power Transmission Line, South 84° 45' 30" East 530.00 feet from the intersection of said right of way line with the West line of the Southwest one-quarter of Section 10, Township 3 North, Range 10 East of the Willamette Meridian; thence South 84° 45' 30" East along the said South right of way line 765.88 feet tot he Northwest corner of the Donald P. Germeraad Tract, recorded in Book 75, Page 834; thence South 00° 06' 12" West along the West line of said Germeraad Tract 882.30 feet to the Southwest corner of the said Germeraad Tract; thence North 89° 08' 51" West along the South line of the said Southwest one-quarter 764.55 feet to the center of Lacock-Kelchner County Road, said point being 525.45 feet from the Southwest corner of said Southwest one-quarter; thence North 24° 30' 00" East 164.81 feet to a 50 foot radius curve to the left; thence along said curve 78.54 feet to a 125 foot radius curve 42.31 feet to a point that bears 00° 06' 12" West from the point of beginning; thence North 00° 06' 12" East 713.85 feet to the point of beginning. TOGETHER WITH and easement for ingress, egress and public utilities over the North 30 feet of the West 530.00 feet of that portion of the Southwest one-quarter of said Section 10, lying East of Lacock-Kelchner County Road and South of the Bonneville Power Administration Power Transmission right of way.

<sup>\*</sup> SUBJECT TO PERPETUAL AND EXCLUSIVE RIGHT TO TAKE MATER FROM A SPRING, AS RECORDED IN BOOK 74, PAGE928, SKAMANIA: COUNTY DEED RECORDS.