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BOOK 123 PAGE 34

RECORD
WASH
BISKAMANIA CO. TITLE

Certificate of True Copy

APR 23 4 12 PM '91

P. Lowry

G111

Registered	✓
Indexed	✓
Indirect	✓
Filed	4-26-91
Mailed	

STATE OF WASHINGTON }
County of Skamania } ss.

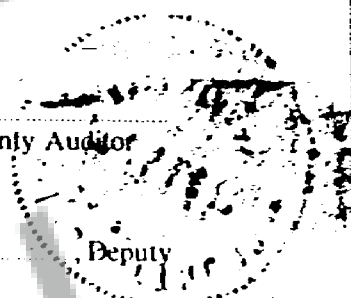
I, Gary M. Olson, County Auditor for said Skamania County Washington,
do hereby certify that the annexed and foregoing is a true and correct copy of the Power of Attorney
Recorded on October 1, 1990 under Auditor's File No. 110170 in Book 120
at Page 819

as the same now appears on file and of record in my office.

In Testimony Whereof, I have hereunto set my hand and official seal this 24th day of
January, 1991

Gary M. Olson
GARY M. OLSON - Skamania County Auditor

By *P. Lowry*
Deputy



110170

BOOK 23 PAGE 35
BOOK 20 PAGE 89Chicago Title
Insurance Company

RE-RECORDING TO ADD INITIALS

FILED FOR RECORD AT REQUEST OF

OF 2107 PM

WHEN RECORDED RETURN TO

Name NUCK AND JONAS SMITHAddress 22913 E. E. 16th STREETCity, State, Zip CHICAGO, ILL. 60607

THIS SPACE RESERVED FOR RECORDING

FILED FOR RECORD

ON 10/1/50

BY SHAWANA CO. TITLE

OCT 1 4 45 PM '50

P. Lowry
GARY E. LEE ONSPECIAL POWER OF ATTORNEY
(PURCHASE/ENCUMBER)I, NUCK SMITH hereby appoint JONAS SMITH

as my true and lawful attorney for me and in my name and stead, and for my use and benefit to execute preliminary notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:

Beginning at the Southwest corner of the Southwest quarter of the Northwest quarter of Section 9, Township 1 North, Range 5 East of the Willamette Meridian; thence East 329.00 feet; thence South 02° 45' 43" West a distance of 74.57 feet to the center of Strunk Road; thence along the center of Strunk Road, South 82° 54' 23" West a distance of 238.00 feet to the true point of beginning; thence North 02° 06' 43" East a distance of 324.00 feet; thence West a distance of 140 feet; thence North 49° 09' 00" West to the South boundary of Mt. Pleasant Road; thence follow the South boundary of Mt. Pleasant Road to a point that is 140.00 feet easterly of the point where the South boundary of Mt. Pleasant Road crosses the West line of Section 9; thence South parallel to the West line of said Section 9, to the center of Strunk Road; thence follow the center of Strunk Road easterly to the true point of beginning.

EXCEPTING THEREFROM that portion conveyed to Shennette County, by Deed Recorded May 9, 1944 in Book 23, Page 646, Auditors File No. 50416, Shennette County Deed Book.

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby, as fully to all intents and purposes as the Grantor might or could do if personally present. And also including the use of my entitlement.

This Special Power of Attorney will cease and be of no further effect after the _____ day of _____ 19____ or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to encumber your real and personal property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this 25 day of September1950*Jonas Smith*
JONAS SMITHSTATE OF WASHINGTON)
COUNTY OF CLALLAM)

On this day personally appeared before me PAUL F. MILLER to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 25 day of September, 1950

Paul F. Miller
Notary Public in and for the State
of Washington, residing at Vancouver
My commission expires: 12/31/51

Registered 2
Indexed 2
Filed 10-9-50
Shawana Co. Title

F. 9348

LPB-71