

First American Title INSURANCE COMPANY

Filed for Record at Request of

for and in consideration of -C -

LEURAE Y. Kitchens Address PO. Box 633

City and State CAS CADE Locks OXE

BOOK /23 PAGE 27

THIS SPACE PETERVED FOR PECCEPTE'S USE. = : Lu Rac V Kitchens APR 23 12 12 Pri '91 J. Laury

real estate excise tax

SKAMANIA COUNTY TREASURER

J. Kimmel.

Quit Claim Deed

APR 23 1991 14253_{ID}

THE GRANTOR LEERAE Y. (ALWAY) KitchENS.

conveys and quit claims to LEERAEN (HIWAY) KITCHENS & DONAID W. KITCHENS

the following described real estate, situated in the County of SKAMANIA State of Washington, together with all after acquired title of the grantor(s) therein:

11 A tract of land located in the Henry Shepard D.L.C. in 8 Section 36, Township 3 North, Range 7 E.W.M., described 9 as follows:

10 Beginning at a point marked by an iron pipe, said point being the intersection of the centerline of Vancouver 11 Avenue and Kanaka Creek Road; thence Northerly along the centerline of Kanaka Creek Road a distance of 420 feet, 12 more or less, to a point which bears South 61°40' West from an iron pipe on the West bank of Kanaka Creek; thence North 61 40 East to the centerline of Strawberry Road 13 to the true point of beginning; thence continuing North 61⁰40° East 156 feet, more or less, to said iron pipe; thence continuing North 61 40° east 20 feet, more or less, 14 to the centerline of Kanaka Creek; thence following the 15 centerline of Kanaka Creek in a Northerly direction to 16 the centerline of Strawberry Road; thence following the centerline of Strawberry Road in a Southerly direction 17 to the true point of beginning,

Dated this

2354

day of APRIL

Registered Indexed, on Indirect Filmed 8:30 Mailed

LE Pas J. Katalians

STATE OF WASHINGTON,

County of Skamania

On this day personally appeared before me Lee Rae V. Kitchens

to me known to be the individual described in and who executed the within and foregoing instrument, and aclinowleged that 5/66 signed the same as nır free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 23'

My Commission Expires 2/23/95

WA-24