STATE OF WASHINGTON DEPARTMENT OF NATURAL RESOURCES BRIAN J. BOYLE, Commissioner of Public Lands Olympia, Washington 98504

EASEMENT SUPPLEMENT

THIS SUPPLEMENTAL AGREEMENT, made and entered into this /54 day of /1931, by and between PLUM CREEK TIMBER COMPANY, LP, a Delaware Limited Partnership, herein called "Plum Creek," and STATE OF WASHINGTON, acting by and through the Department of Natural Resources, herein called "State," WITNESSETH:

On the 31st day of January, 1989, Plum Creek granted an easement referred to herein as the Original Easement, to the State, said Original Easement being recorded in the records of Skamania County, Washington, on February 6, 1989, in Book 112 of Deeds, page 900 under Auditor's File No. 106529. Said Original Easement is hereby supplemented as follows:

Plum Creek for and in consideration of Six Hundred Seventy-Two and no/100 Α. Dollars (\$672.00), to be paid pursuant to Payment Agreement No. 1828, dated December 10, 1979, hereby grants and conveys to State, its successors and assigns, a permanent easement upon, over, and along rights of way sixty (60) feet in width, over and across SW4 SW4, Section 11, Township 6 North, Range 5 East, W.M., in Skamania County, Washington, being thirty (30) feet on each side of the centerline of a road located approximately as shown in red on the attached "Exhibit A.'

Subject as to said lands to all matters of public record.

Thirty (30) days prior to any construction, reconstruction, or development, В. the State shall submit to Plum Creek, for written approval, a complete and detailed plan of operation for the development of the right of way. The State's operations specified hereinabove shall be conducted in accordance with the provisions of the approved Plan of Operation in force at the time of the commencement of said operations and the State shall provide for the examination of the right of way with Plum Creek's representative, before any construction, reconstruction, or development is commenced.

Except as herein supplemented all of the terms, conditions and reservations of the Original Easement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this instrument, in duplicate, to become effective as of the day and year first above written.

Attest: Sus**an**na N. Dul Secretary

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Easement No. 55-502310 ZRIGHTAMA\\$5\$02310.ESP

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Mailed

GARY H. OLSON

PLUM CREEK TIMBER COMPANY, L.P.

BY Plum Creek Management Company, the Managing General Pantner

Leland, President and Chief Executive Officer

STATE OF WASHINGTON DEPARTMENT OF NATURAL RESOURCES

R. BRUCE MACKEY, Manager Division of Lands and Minerals

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SYAMAMA COUNTY TREATURER

) ss

County of

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OTARY OF AUGUST

Notary Public in and for the State of Washington, residing at

My appointment expires 3/22/9

STATE OF WASHINGTON) SCOUNTY OF THURSTON)

On this 15th day of 1911, before me personally appeared R. BRUCE MACKEY, to me known to be the Lands and Minerals Division Manager of the Department of Natural Resources, State of Washington, who executed the within and foregoing instrument on behalf of the State of Washington, and acknowledged said instrument to be the free and voluntary act and deed of the State of Washington for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the official seal of the Commissioner of Public Lands for the State of Washington.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year set forth above.



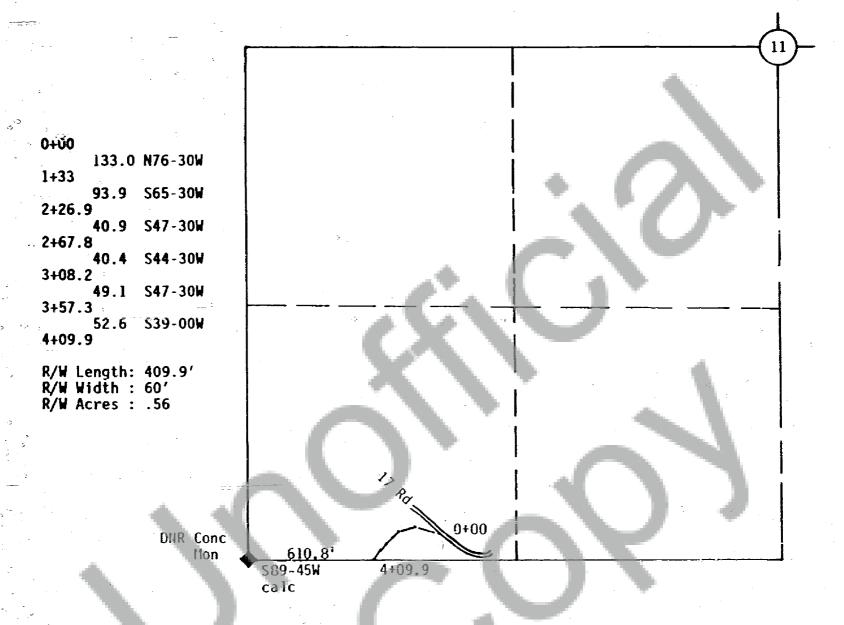
Notary Public in and for the State of Washington, residing at Olympia

My appointment expires 1-3-93

DEPARTMENT OF NATURAL RESOURCES

Right of Way Plat Map
Spur "A"
SW1/4 SW1/4 Section 11,
Township 6 North, Range 5 East, W.M..
Skamania County, Washington





Easement .

Traversed By

: J. Rogauskas : Sept. 13, 1989

Date : Application Number:

Declination

: 19 - 30 East

Region Engineer

Jan Cors

Date: 11/28/90

NORTH

EXHIBIT A

