111130 STATE OF WASHINGTON BOOK 23 PAGE 5
BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

## NOTICE AND STATEMENT OF LIEN (RCW 74 20A 060)

| NOTICE IS HEREBY GIVEN:   |                                    |
|---|------------------------------------|
| That the Department of Social and Health Services (DSHS) claims owes a debt for past due child support. | s that Malcoim E. Seeks            |
| That DSHS files a lien in the amount of \$ 6450.00 in Ska   | mania County on:                   |
| A. All real and personal property of the debtor, and/or   |                                    |
| B. The property described below.  | # London                           |
| EDORĐ   |                                    |
| BY _DSHS  |                                    |
|   |                                    |
| APR 19 12 35 (11 191  |                                    |
| P. Lowry  | 24-                                |
| 11.   | i) l'arret                         |
| Authorized Repr   | esentative                         |
| STATE OF WASHINGTON )   |                                    |
| Courity of Clark ss.  |                                    |
|   |                                    |
| I certify that <u>J. Garrett</u> appeared as the individual who signed the above.                       | before me and is known to me       |
| SUBSCRIBED AND SWORN to before me on April 16, 1991   |                                    |
| G/N   | 8 1/1/1×                           |
| NOTARY PUBLIC   | in and for the State of Washington |
| residing at /'a, )  | LCourt My commission               |
| expires on  | 19 <i>93.</i>                      |
| Inquiry shall be made to:   | 100                                |
| OFFICE OF SUPPORT ENFORCEMENT 111 W 39th ST   | Registered D                       |
| P O Box 4269<br>Vancouver, WA 98662-0269  | In tirect                          |
| (206) 690-4758  | Filmed di <b>W91</b><br>Maded      |
| (230) 030 4738  |                                    |
| In reply, refer to:   |                                    |
| D #: 639760   |                                    |
|   |                                    |