| | KNOW ALL | MEN BY THESE PRE | SENTS, THAT THE | RIVERVIEW SAV | 'INGS ASSOCIATI | ON, a corporation | - |
|--------------------------------------|--|---|------------------------|---|-----------------------|--|-------------|
| | | tisting under the laws o | f the State of Washin | gton, DOES HEREI | BY CERTIFY That | a certain Mortgage, | |
| | bearing date | | | recorded Jun | e 9 | , 19 71 | |
| | in volume4 | 9 of Mortgages, | at page 52 | being Auditor's | File No. 73535 | (Index | |
| | No |) Records of Sk | amania | County, State | of Washington, mad | le and executed by | |
| ୨୦୦ ୫ ଅଟେ । ୧୯୮୫ | GEORGE D. | DECROOTE, a sing | le man | | | | - |
| 9 0 | | | | - 5/ | · | - | |
| | ₹ | То П | HE RIVERVIEW SA | VINGS ASSOCIATION | ON THE | | |
| 9 | is, together with | the debt and moneys s | ecured thereby, full | y paid and redeemed | d; and is hereby sat | isfied, released and | |
| ंड । | discharged. | | | | , | | |
| torus en jour Grand de la company | | | | ja sa | - | | 1,34 |
| energisc | ECORD | ON WITH | Ecc William of Th | | | 6. | |
| Skahini Skahini | ANIA CO. TITLE | | • | | | te name and seal to | |
| | For IAI | F | duly authorized, thi | | resents to be execu | uted by its officers | ; ; |
| MAR 21 2 | 32, 111 '31 | Marc | | · | 19 91 | day of | - |
| | Lowry | | 3 | | , , | /\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | : 4 |
| GARY i | LEGA . | | RIVE | RVIEW, SAVINGS A | SSOCIATION | ****** | |
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| Section 1 | · • | Executed in Presence of | f L | 2 Shis | line Pull | 7 6 10 C | <i>ن</i> |
| | | | > | Shipt W | DCP 1 Asst | President | |
| | . ——— | | | By PHU | nt grico | | > <u></u> . |
| Registered | | ober 1980 in 1 Particular in 1980 in 1 | - (0.37) | M.F. Kenner | y Asst. Vio | e l iedement k Pre | sident |
| Indexed, | h / / | • | - 36 | <i>1 7</i> . | 17, 100 | | |
| Filmed 3 | 12/191 | | -, // | | | W- | |
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| | 44 | OF WASHINGTON | . 35. | this <u>lst</u> d | w of March | | |
| | | unty of CLARK | | 17 | 4 | - | ., |
| ili. Nagaragek | | me personally appeared ant Vice Preside | | DUPAUL and M. | F. KENNEDY | | |
| हैं (| | be the Deal mounts | | ration that executed | the within and for | egoing instrument | ب ز |
| 9;- (5) | and acknowledge | the said instrument to b | e the free and volunt | ary act and deed of s | said corporation, for | the uses and nur- | |
| | affixed is the corp | ntioned; and on oath s orate seal of said Corpo | ration. | authorized to exec | ute said instrument | and that the seal | |
| 388.00 | T. C. Page | IN WITNESS WHEREC | P, I have hereunto s | et my hand and affix | ted my official seal | the <u>lst</u> | |
| | ,000 | day and year first abo | ve written. | | | · · · · · · · · · · · · · · · · · · · | |
| | OTARY | | | Melly | Baran | 3 | |
| | AUGU! | | | Notary Public in a residing at | camas, in said Co | | |
| - | Cr 11. | | | | | | |
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| 801 806 | , gji | ocial | | | nutk | Auditor Deputy | |
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| Riverview P.O. Box | F S root | avings Assoc Washington TO | | for Record | in V | County | · |
| 18 P. S. | elease of Mortgage | Enerview Savings Association Camas, Washington TO | Washington of Clark | Received for Record M., and recorded at | . <u></u> | | |
| | ise By | Comiss. | Washingto of Clark | Received M., and | North | _ | |
| 1 7 | <u>e</u> | P. C. | W . W | _ | 8 | | |
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