

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON

IN AND FOR THE COUNTY OF SKAMANIA

In Re the Marriage of)

LINDA L. HOLSMAN)

Petitioner,)

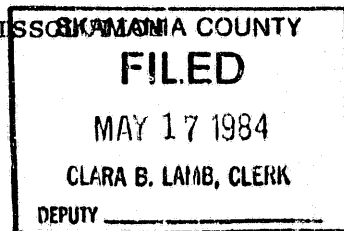
and)

LEONARD W. HOLSMAN,)

Respondent.)

NO. 7 3 5 3

DECREE OF DISSOLUTION OF MARRIAGE



Registered

Indexed, vir

Indirect

Filed 3-15-91

Mailed

THIS MATTER having come on regularly for hearing this day upon the motion of Petitioner, Petitioner appearing in person with her attorney, Richard N. Johnson; the Respondent not appearing but having previously consented to the entry hereof; and the Petitioner being duly sworn and examined; the Court, having heard the testimony of the petitioner and having considered the evidence, and being otherwise fully advised in the premises, now, therefore,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Petitioner be and she is hereby granted an absolute Decree of Dissolution of Marriage from respondent, and the bonds of matrimony heretofore existing between the parties be and they are hereby dissolved.

IT IS FURTHER ORDERED, that Petitioner is awarded the care, custody and control of the minor children of the parties, subject to reasonable visitation rights by Respondent. Respondent shall be required to pay the sum of \$188.00 per child as child support until such time as the minor children become emancipated according to the laws of the State of Washington, but to a minimum

DECREE OF DISSOLUTION
OF MARRIAGE

ENTERED JUDGMENT INDEX

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VANCOUVER, WASH. 98662
892-6660

Glenda J. Kimmel, Skamania County Assessor
By: 3/13/91 Parcel # 4-7-1-12-25-4-900

Superior Court Jnl 1
F. J. J. J.
L. J. J. J.
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FILED
 SEATTLE
 BY *Leonard Holzman*

SCHEDULE A

MAR 13 11 38 AM '91

J. Lowry

GARY A. JOHNSON

Assets to be awarded to Petitioner:

1. Family residence at 10217 N. E. 21st St., Vancouver, Washington
2. Savings accounts #297 and #039 at Central Evergreen Federal Savings and Loan
3. All household goods and furnishings except those listed below as awarded to Respondent
4. Stereo
5. 25" color TV
6. 1981 Honda Automobile
7. Washer and Dryer
8. Refrigerator
9. Freezer
10. Pool table
11. Lawn equipment
12. Her jewelry
13. Miscellaneous items of personal property and those of the children

Assets to be awarded to Respondent:

1. 1978 Chevrolet 4x4 pickup
2. Herculon family room furniture (couch, lazy boy recliner) table lamp and end table
3. One set bedroom furniture in his possession
4. Dinette set
5. Savings account at Clarkco Credit Union
6. Savings account at Heritage Bank
7. Savings account #292 Central Evergreen Federal Savings and Loan
8. 2 1/2 acres in Carson, Washington

SCHEDULE "A"

Page 1

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SCHEDULE "B"
Community debts which shall be assumed by Petitioner:

1. Mortgage with Central Federal Evergreen Savings and Loan on family residence
2. Second Mortgage on family residence at Clark County Credit Union
3. Outstanding indebtedness owed to Clark County Credit Union on the Honda

Community debts which shall be assumed by Resondent:

1. Underlying balance on contract on 2 1/2 acres in Carson
2. Mortgage/Deed of Trust on 4-Plex in favor of Larry Hess
3. Outstanding indebtedness owed to Clark County Credit Union on the pick up

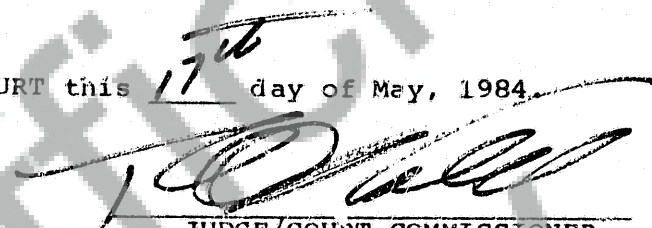
14175
REAL ESTATE EXCISE TAX
MAR 18 1981
Exempt
Sgt. deputy
Vancouver, Wash. 98662
892-6680

1 IT IS FURTHER ORDERED that Respondent shall pay to Lois
2 Bingham the sum of \$1,200.00 on July 1, 1984. After such payment,
3 all further responsibility with regard to such indebtedness shall
4 be Petitioner's responsibility.

5 IT IS FURTHER ORDERED that each party should be awarded
6 any employment and union benefits and any and all benefits from
7 governmental agencies, including Social Security which shall have
8 accrued to that party during his or her lifetime. Petitioner
9 should be awarded her retirement through Washington State Teacher's
10 Retirement and Respondent should be awarded his retirement from
11 Law Enforcement and Fire Fighter's Retirement.

12 IT IS FURTHER ORDERED that each of the parties should be
13 required to pay his or her own attorney's fees and costs incurred
14 herein.

15 DONE IN OPEN COURT this 17th day of May, 1984.

16 
17 JUDGE/COURT COMMISSIONER
18

19 Presented by:

20 
21 RICHARD N. JOHNSON
22 Attorney for Petitioner

23 ///

24 ///

25 ///

26 ///

DECREE OF DISSOLUTION
OF MARRIAGE

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