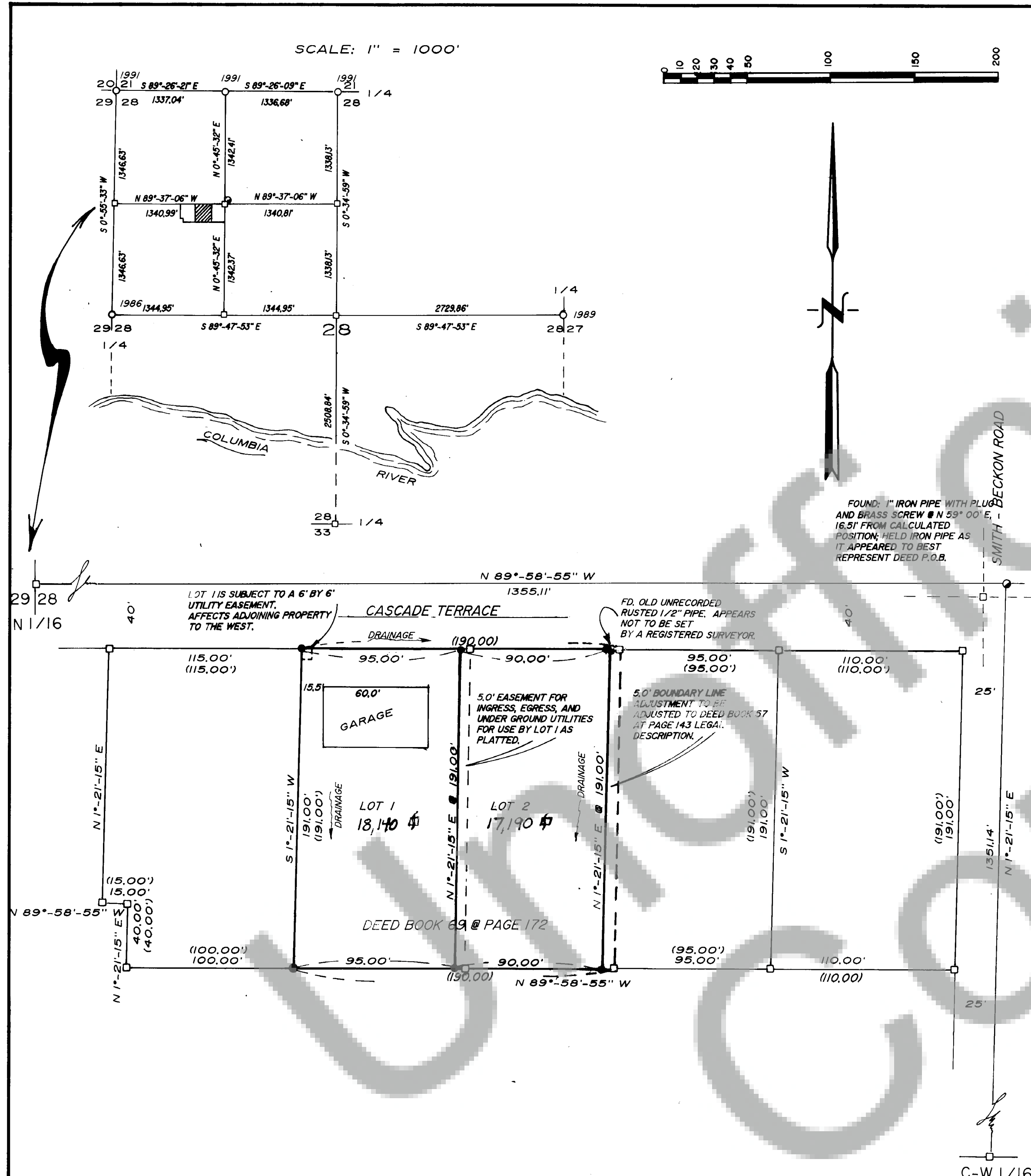


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SHORT PLAT  
for  
**RONALD & CHARLENE  
ANDERSON**  
CARSON, WASHINGTON

WARNING NOTE: PRIVATE ROAD NOTES ARE NOT APPLICABLE TO THIS SHORT PLAT.

Purchasers of a lot, or lots, in this plat are advised to consult the Skamania County Development Assistance Handbook with regard to private roads because the lot, or lots, in this plat are serviced by private roads. Private roads are not maintained by Skamania County. Lot owners within this plat must pay for the maintenance of the private roads serving this plat, including grading, drainage, snow plowing, etc. The condition of the private road may affect subsequent attempts to divide your lot or lots. Private roads must comply with Skamania County's private road requirements. Maintenance Of Private Roads NOT Paid For By Skamania County.

Private road agreement recorded in book N/A page N/A of Skamania County Auditor's records.  
Land within this subdivision shall not be further subdivided for a period of 5 years unless a final plat is filed pursuant to Skamania County Code, Title 17, Subdivisions, Chapter 17.04 through 17.60 inclusive.

**NARRATIVE:**

PLEASE REFER TO TERRA SURVEYING PROJECT #8211 FOR COMPLETE SECTION BREAKDOWN INFORMATION AND METHOD OF ESTABLISHING THE SOUTH QUARTER CORNER IN THE RIVER.

**LOCATION OF SURVEY:**

A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 8 EAST, WILLAMETTE MERIDIAN, IN SKAMANIA COUNTY, WASHINGTON

**BASIS OF BEARING:**

SKAMANIA COUNTY CONTROL PROJECT, CRP #74-26

**REFERENCES:**

SKAMANIA COUNTY CONTROL PROJECT, CRP #74-26  
PLS 9025, SURVEY BOOK 1, PAGE 78  
TERRA SURVEYING PROJECTS #'s 8211 & 8306

**LEGAL DESCRIPTION:**

LEGAL DESCRIPTION AS PER SKAMANIA COUNTY DEED RECORDS:  
BOOK 57, PAGE 143,  
BOOK 69, PAGE 172,  
BOOK 58, PAGE 415,  
BOOK 58, PAGE 438, &  
BOOK 82, PAGE 378.  
**EQUIPMENT:**  
TOPCON "GUPPY" GTS 10D WITH 5 SECOND HORIZONTAL ACCURACY. LAST INSPECTED: FEBRUARY, 1990 BY JOHNSON INSTRUMENT CO. CLOSURE: TRAVERSES HAD 3" SECOND ANGULAR ADJUSTMENT AND MAXIMUM OF 1/10,000 ERROR OF CLOSURE.

**LEGEND:**

- SET 5/8" X 30" IRON ROD W/CAP
- FOUND MONUMENT OF RECORD
- FOUND MONUMENT AS NOTED
- CALCULATED, NOT FOUND OR SET
- ( ) DEED OR PLAT CALL
- ▲ SET RAILROAD SPIKE

**TERRA SURVEYING**

DATE: FEBRUARY, 1991  
SCALE: 1" = 50'  
PROJECT: #9101  
P.O. BOX 617  
HOOD RIVER, OR. 97031  
PHONE: (503) 386-4531  
(3-8-28-B TL 600)

We, owners of the above tract of land, hereby declare and certify this Short Plat to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.

Owner  
*Ronald & Charlene Anderson*  
Owner

Notary Public  
*Joanne H. Margius*  
Date  
2-6-90

The lots in this Short Plat contain adequate area and proper soil, topographic and drainage conditions to be served by an onsite sewage disposal system unless otherwise noted on the Short Plat map. Adequacy of water supply is not guaranteed unless so noted on the Short Plat map.

*Walter Cameth BS.*  
S.W. Washington Health District  
Date  
2-14-91

This Short Plat complies with all County Road regulations and is of adequate description for purposes of subdividing.

County Engineer  
*Curtis A. Skarr*  
Date  
20 Feb 91

All taxes and assessments on property involved with this Short Plat have been paid, discharged or satisfied. 3-8-28-B-600

County Treasurer  
*D. J. Gaylor, deputy*  
Date  
02/26/91

The layout of this Short Subdivision complies with Ordinance 1980-07 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

County Planning Department  
Date

**Surveyor's Certificate**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of

RONALD & CHARLENE ANDERSON

in FEBRUARY 1991.

*Roy O. Gaylor, PLS 18731*

STATE OF WASHINGTON  
COUNTY OF SKAMANIA )

I hereby certify that the within instrument of writing filed by *Bob Lee*

of Planning Dept at 3:02

P M February 20 19 91 was

recorded in Book 3 of Short Plats

at Page 189

*P. Lowry*  
Recorder of Skamania County, Wash.

*Jerry M. Olson by P. Lowry - Deputy*  
County Auditor