

110665

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 121 PAGE 908

CERTIFICATE OF WATER RIGHT

Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE
September 13, 1980APPLICATION NUMBER
G2-25693PERMIT NUMBER
G2-25693 PCERTIFICATE NUMBER
G2-25693 CNAME
James L. GarrisonADDRESS (STREET)
Star RouteCITY
CarsonSTATE
WashingtonZIP CODE
98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology; and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Well

TRIBUTARY OF (if SURFACE WATER)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE
20MAXIMUM ACRE FEET PER YEAR
1QUANTITY, TYPE OF USE, PERIOD OF USE
1 acre-foot per year

Domestic supply for 1 home

Continuously

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

650 feet North and 350 feet west of Center of Section 26.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)
SE 1/4 NW 1/4SECTION
26TOWNSHIP N.
4RANGE, E. OR W. M.
7 EWRIA
29COUNTY
Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OR GIVE NAME OF PLAT OR ADDITION

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

SE 1/4 NW 1/4 Sec. 26, T. 4 N., R. 7 E.W.M.

FILED & RECORDED
STATE OF WASH.
BY Dept. of Ecology

JAN 4 3 37 PM '91

P. Lawry

GAR

Registered	<input checked="" type="checkbox"/>
Indexed, Vir	<input checked="" type="checkbox"/>
Indirect	<input checked="" type="checkbox"/>
Filmed	<input checked="" type="checkbox"/>
Mailed	<input checked="" type="checkbox"/>

CERTIFICATE

PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.150.

Given under my hand and the seal of this office at Olympia, Washington,
this 2nd day of January, 19 91.

Christine O. Gregoire, Director
Department of Ecology

ENGINEERING DATA

OK gbs

by Jeri Blomstrom

FOR COUNTY USE ONLY

CERTIFICATE