

110650

The State of Washington
County of Skamania

Know All Men by These Presents:

WHEREAS, on the
Steven L. Ferguson Sr. a single man
did execute

20th day of April

A. D. 1989

certain note described as follows:

Pay the amount of SIX THOUSAND TWO HUNDRED DOLLARS AND 00/100 (\$6,200.00) in 120 monthly installments of \$103.17 commencing on June 30, 1989.

and which said note

set out and described in a certain

Deed of Trust

executed by Steven L. Ferguson Sr. a single man

to Western Building and Design Corporation

and recorded in volume 113, page 816-817, records of

of Skamania

County, Wa, and secured by the Deed of Trust

lien therein expressed, on the following described lot, or parcel of land, situated in the County of Skamania State of Wa, to-wit:

Lot 20, CARSON VALLEY PARK, according to the plat thereof, recorded in Book A, Page 148, Skamania County Plat Records.

FILED FOR RECORD

SKAMANIA CO. WASH.

BY *American Savings*

DEC 28 12 03 PM '90

E. Meisner

AUDITOR

GARY M. OLSON

a corporation.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

AMERICAN SAVINGS MORTGAGE CORPORATION

whose address is 108 THIS WAY, LAKE JACKSON TEXAS 77566

the payee

and owner

and holder

of said note

for and in consideration of the sum of

TEN AND NO/100 (\$10.00)

Dollars

to it in hand paid by THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
whose address is 451 SEVENTH ST., S.W., WASHINGTON, D.C. 20026

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said

THE UNITED STATES OF AMERICA DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

of the County of COLUMBIA

the said Note

and said lien

and all liens and titles held by it in and to said land.

To have and to hold the same unto the said UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at

this 12th day of December

A. D. 1990

WITNESS:

AMERICAN SAVINGS MORTGAGE CORPORATION

Kassandra McNeill
KASSANDRA MCNEILL

By *Patricia A. McNeill*
PATRICIA A. MCNEILL, VICE PRESIDENT

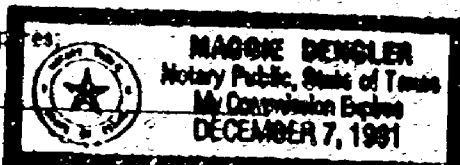
STATE OF TEXAS
COUNTY OF BRAZORIA

(Corporate Acknowledgment)

This instrument was acknowledged before me on the 12th day of December, 1990
by PATRICIA A. MCNEILL, VICE PRESIDENT
of AMERICAN SAVINGS MORTGAGE CORPORATION
a TEXAS corporation, on behalf of said corporation.

My commission expires:

12/07/91



Maggie Dengler
Notary Public, State of TEXAS
Notary's printed name: MAGGIE DENGLER

Registered ☒
Indexed, Dir ☒
Indirect ☒
Filed ☒ 1-9-91
Mailed ☒