

110043

OK MARC

12/24/90

FILE RECORD  
SY... WASH  
BY Jo Ellen Sciaccia

BOOK T PAGE 30

DEC 24 2 04 PM '90

Lawry

GARY H. OLSON

Received 10/16/90

TR Receipt No. #13567

SHORT PLAT APPLICATION

CITY OF STEVENSON

NAME Donna + Earl Rupprecht

ADDRESS 14116-3<sup>rd</sup> Summerlin Trace Ct  
Tempe, AZ 85391

TELEPHONE 813-412-3540

clerk Jo Sciaccia  
1070 SW 60th Rd  
PROPERTY TO BE DIVIDED: 03-75-36-30-200-00

Location: T. 3N R. 7E Sec. 36 Tax Lot No. \_\_\_\_\_

Plat name Rupprecht Block No. \_\_\_\_\_

Lot No. 12

Water supply source City

Sewage Disposal Method Septic

Road Access City Rd - 60th Rd

Date property acquired April '90

I hereby certify that the legal description of the land to be divided and, accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, address, and telephone numbers of all such person, firms or corporations. Furthermore, I certify that the land described herein has not been divided in any manner within the past five years.

Registered \_\_\_\_\_  
Indexed, Use \_\_\_\_\_  
Indirect \_\_\_\_\_  
Filed 1-2-91  
Mailed \_\_\_\_\_

Signature Earl Rupprecht  
Donna Rupprecht  
Date 7/17/90

(List names, addresses and telephone numbers of other owners of record.)

NOT APPLICABLE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(To be signed by applicant for partial exemption).

I hereby certify that the lots in this proposed short plat are not intended for residential, commercial or industrial purposes and the short plat may be granted partial exemptions from the provisions of 16.02. The intended purpose of the short plat is:

NOT APPLICABLE  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

ROADS, UTILITIES AND ZONING

I hereby certify that the city road abutting the proposed subdivision is of sufficient width to meet current city standards without requiring additional easements and that easements upon or abutting the proposed subdivision are of sufficient width to assure maintenance and to permit future utility installations.

I further certify that city water and sewer services are available to the proposed short subdivision.

(see below, special comments or conditions)

City water Available  
sewer services not available, will need septic

For Rel Permt  
only  
see attached  
permits

Signature S/C Skoer  
Public Works Director

Date AUGUST 24, 1990

Signature Marilyn A. Morgan  
Deputy Public Works Director

Date December 17, 1990

This will certify that the Stevenson Planning Commission has reviewed the proposed short subdivision application and finds that the proposed short subdivision meets all requirements of the City's Comprehensive Plan and the City's Zoning Ordinances (SMC Title 17).

(see below, special comments or conditions)

Will need variance for short Plat Regulations,  
SMC 16.08.020(b) from Stevenson City Council

Signature B/ROGER LEMBRICH  
Planning Commission Chair

Date Dec. 24, 1990

.....  
.....  
**TAXES AND ASSESSMENTS**

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed short subdivision.

Signature Henry J. Hallin, Deputy  
Skamania Co Treasurer

Date 12.24.90

Signature M. D. Duda  
City Clerk/Treasurer

Date Dec. 24, 1990

.....  
.....  
**S.W. HEALTH DISTRICT**

Signature /s/ Martin A. Aulseth  
SW Health District

Date August 29, 1990

Please see attached

OTHER ATTACHMENTS

(Applicant should have attached to this application the following for application to be complete.)

- Vicinity Map
- Site Map
- Legal Description of Tract
- Legal Description of Component Lots
- Legal Descriptions certified by Surveyor or title company
- List of adjacent land owners

.....  
.....  
SUMMARY APPROVAL

I hereby certify that this short subdivision complies with the Stevenson Short Plat Ordinance and is approved subject to property being recorded and filed with the Skamania County Auditor within 30 days of this summary approval.

Signature *Roger B. Zwick*  
Planning Commission Chair

Date 12/24/98

Any special findings of Planning Commission?

UNOFFICIAL COPY



(FOR OFFICE USE ONLY)

PLANNING COMMISSION CHECKLIST

- Four or fewer lots
- No division within five years
- Fee paid to Clerk/Treasurer
- Certification of Health Officer
- Approval of County Treasurer, taxes
- Approval of City Clerk, assessments
- Approval of Skamania Public Utility
- Approval of Public Works Director

All parcels have access to public road

- 1) Direct access, approach permit (Avoid direct access to arterials)
- 2) If Private road, Needs name, approach permit, maintenance agreement, easement
- 3) All roads, bridges, cuverts, sidewalks and etc are constructed to current standards and met approval
- 4) All Rights of Way mapped properly and described

Drainageways

- 1) Easements received for drainage systems
- 2) If culverts required, noted
- 3) Other special conditions requiring special action

UTILITY EASEMENTS

- 1) Lot has water available
- 2) Lot has sewer available, or septic permit
- 3) All utility easements recorded and mapped; easement to be sufficient to assure maintenance. To include electric, telephone, water, gas and other similar utilities.

NO OTHER EXISTING HAZARDS (see Sec. 16.08.010)

Meets all zoning requirements (See Sec. 16.08.020, 16.08.030, and 17)

If within Shorelines, will meet Shoreline Master Program

Application Complete, (Original and three copies)

- \_\_\_ Application
- \_\_\_ Vicinity Map
- \_\_\_ Site Map (Map title, lot number(s), lot size(s), lot boundaries, owner's notarized signature, north arrow, map scale, all existing buildings, easements, well(s), septic systems, water courses/drainages, section lines, and other relevant topographic features.)
- \_\_\_ Description of tract
- \_\_\_ Description of component lots
- \_\_\_ Surveyors stamp or title company certification
- \_\_\_ List of Adjacent owners
- \_\_\_ Approval or comments from other agencies, see comments below

---



---



---



---

Planning Commission approved  disapproved

Date 12-17-90

UNOFFICIAL COPY

No. 20280-7.42-L

# APPROACH PERMIT

Subject to all the terms, conditions, and provisions written or printed below or on any part of this form. PERMISSION IS HEREBY

GRANTED TO JoEllen Sciacca

1070 S. W. Briggs Road, Stevenson, Wash. 98648

to Construct a single-family, non-commercial road approach to Loop Road (County Road No. 20280) at M.P. 7.42 on the left.

The permittee shall install at least 30 linear feet of new, 12-inch diameter galvanized steel culvert pipe, which shall be beveled at both ends as shown in the enclosed standard.

The permittee shall construct this approach in accordance with the enclosed "Steep Descending Approach" standards.

NOTE: The Engineer's Office must be contacted at least 48 hours prior to start of construction of the road approach. Please call (509) 427-5141, ext. 1249.

A follow-up inspection will be conducted within approximately 30 days of issuance of this permit for proper construction of the approach, including the installation of culvert, if applicable.

This permit will expire three months after the date of issuance if all work is not completed. If additional time is needed, please call the Engineer's Office for an extension.

No work shall be done under this permit until the party or parties to whom it is granted shall have communicated with the Skamania County Engineer's Office forty-eight (48) hours prior to the start of construction.

Permittee shall notify the Skamania County Engineer's Office twenty-four (24) hours prior to completion of work for final inspection by the Skamania County Engineer's Office.

Note: Approach shall be in accord with the standards set forth in the booklet, "Road Approaches to State Highways".

Dated at Stevenson, Wash. this 15th day of October, 19 90

BOARD OF SKAMANIA COUNTY COMMISSIONERS

Chairman

Commissioner

Commissioner

Curtis A. Skaar, P.E., L.S.

Skamania County Engineer

by: David D. East

Asst. County Engineer

(Title)

(over)

No. 20280-7.47-L

# APPROACH PERMIT

Subject to all the terms, conditions, and provisions written or printed below or on any part of this form. PERMISSION IS HEREBY

GRANTED TO Jo Ellen Sciacca

1070 S.W. Briggs Road, Stevenson, Wash. 98648

to Construct a single-family, non-commercial road approach to Loop Road (County Road No. 20280) at M.P. 7.47 on the left.

The permittee shall install at least 30 linear feet of 12-inch diameter, new galvanized steel culvert pipe. This culvert pipe shall be beveled at both ends as shown on the enclosed design standard.

The property owner shall keep the vegetation cut back on the uphill side of the approach. Sight distance will be at the minimum requirements with the vegetation kept clean.

NOTE: The Engineer's Office must be contacted at least 48 hours prior to start of construction of the road approach. Please call (509) 427-5141, ext. #249.

A follow-up inspection will be conducted within approximately 30 days of issuance of this permit for proper construction of the approach, including the installation of culvert, if applicable.

This permit will expire three months after the date of issuance if all work is not completed. If additional time is needed, please call the Engineer's Office

for an extension. No work shall be done under this permit until the party or parties to whom it is granted shall have communicated with the Skamania County Engineer's Office forty-eight (48) hours prior to the start of construction.

Permittee shall notify the Skamania County Engineer's Office twenty-four (24) hours prior to completion of work for final inspection by the Skamania County Engineer's Office.

Note: Approach shall be in accord with the standards set forth in the booklet, "Road Approaches to State Highways".


Dated at Stevenson, Wash. this 24th day of August, 1990

BOARD OF SKAMANIA COUNTY COMMISSIONERS

Chairman

Commissioner

Commissioner

 , P.E., L.S.  
Skamania County Engineer

by: \_\_\_\_\_  
\_\_\_\_\_  
(Title)

(over)



SEWAGE TREATMENT & DISPOSAL PERMIT APPLICATION

BOOK T PAGE 3011  
ID# 90-114

THIS FEE NOT REFUNDABLE  
Residential Site Fee \$85 ✓  
Residential Permit Fee \$65.  
Non-Residential Site Fee \$110  
Non-Residential Permit Fee \$110  
Repair Permit Fee \$35  
Alt. Plan Review \$75

Applicant's Name Donna Rupperecht by Jo Sciocca  
Mailing Address Jo Sciocca  
1070 SW Briggs Rd Stevenson WA 98648  
Telephone (509) 427-8515 ZIP

Date 8-15-90  
Receipt No. 60923

Address of site Loop Rd - 50 ft up from Lucas SP. Lot No. 21 Sub/short Plat Schupbach/Baer  
Detailed directions to site Drive up Loop Rd, Approx 50 ft past Lucas SP, vacant lots on Right side of Rd has been mowed. See 4 blue flags.

Lot Size 202' x 188' Residence  Mobile Home  No. Bedrooms 3 Basement NO Commercial Type

Water supply: Public  Spring  Well  # of homes served  Owner of supply

Present property owner EARL + Donna Rupperecht Applicant's Signature Jo Sciocca

Tax Serial NO. 03 75 36 00200 00 Legal Description: Quarter  Sec. 36 Twn. 3N Range 7E W

Soil Log and Mottling BELOW FOR HEALTH DEPARTMENT USE  New  Repair

8-28-90 note  
both holes  
OK for  
SH - old 160' line

Ready Date 1 for 1 Temporary

L  
E

card mailed 8-29-90

Evaluation Conclusions/Conditions  
 100' from wells.  
 100' from surface water.  
 200' from surface water.  
 5' from property lines.  
 25' from slopes > 22%.  
 Reserve area for replacement.  
 Attach loc sheet plot pl.  
 OPTION: ft. of df w/3' width.  
 Exist tank if gals., concrete  
 good cond. & recent pumped.  
 Pump may be necessary.

Map No \_\_\_\_\_  
Soil Type \_\_\_\_\_

Evaluation Recommendations  
Satisfactory  SIB / CAP

Alternative: MOUND / SF / PD

Unsatisfactory: \_\_\_\_\_

Tank Size 1000

Field Size 250

Gravel 12

Depth 12

Date 8-28-90 by note



SOUTHWEST WASHINGTON HEALTH DISTRICT

Clark County  
3000 Ft. Vancouver Way  
PO Box 1870  
Vancouver, WA 98668  
(206) 696-8428

Skamania County  
.96L Mile Post - 2nd ST. EXT.  
PO Box 162  
Stevenson, WA 98648  
(509) 427-5138

Klickitat County  
170 NW Lincoln  
PO Box 159  
White Salmon, WA 98672  
(509) 493-1558  
228 W Main St., Rm 130  
Goldendale, WA 98620  
(509) 773-4565

SEWAGE TREATMENT & DISPOSAL PERMIT APPLICATION

BOOK T PAGE 30E  
ID# 90-115

THIS FEE NOT REFUNDABLE

Residential Site Fee \$85 ✓  
Residential Permit Fee \$65  
Non-Residential Site Fee \$110  
Non-Residential Permit Fee \$110  
Repair Permit Fee \$35  
All Plan Review \$75

Applicant's Name Donna Rupprecht by Jo Sciocca  
Mailing Address Jo Sciocca  
1070 SW Briggs Rd Stevenson WA 98648  
Telephone 425-8515 ZIP 98648

Date 8-15-90

Receipt No. 60923

Address of site Loop Rd Lot No. 2 Sub/Short Plat Schupbach/ BARBER

Detailed directions to site Drive up Loop Rd, Approx 50ft past Lucas St. Vacant lots on Right side has been mowed.

Lot Size 20' x 18' Residence  Mobile Home to be No. Bedrooms 3? Basement NO Commercial Type

Water supply: Public  Spring  Well  # of homes served  Owner of supply

Present property owner Earl & Donna Rupprecht Applicant's Signature Jo Sciocca

Tax Serial No. 03753600200 00 Legal Description: Quarter  Sec. 36 Twn 3N Range 7 1/2 EWN

Soil Log and Mottling  BELOW FOR HEALTH DEPARTMENT USE  New  Repair

8-28-90 notes  
Both holes OK to 40"

L  
E

Card Mailed 8-29-90

Evaluation Conclusions/Conditions  
100' from wells.  
100' from surface water.  
200' from surface water.  
5' from property lines.  
25' from slopes > 22%  
Reserve area for replacement.  
Attach loc sheet plot plan  
OPTION: \_\_\_\_\_ ft. of df w/3' width.  
Exist tank if \_\_\_\_\_ gals., concrete, good cond, & recent pumped.  
Pump may be necessary.

Evaluation Recommendations  
Satisfactory: STB / CAP  
Alternative: MOUND / SF / PD  
Unsatisfactory: \_\_\_\_\_  
Tank Size 1000  
Field Size 250  
Gravel 12  
Depth 12  
Date 8-28-90 by KLH



Map No \_\_\_\_\_  
Soil Type \_\_\_\_\_

SOUTHWEST WASHINGTON HEALTH DISTRICT

Clark County  
2000 Ft. Vancouver Way  
PO Box 1870  
Vancouver, WA 98668  
(206) 696-8428

Skamania County  
.961 Nile Post - 2nd ST. EXT.  
PO Box 162  
Stevenson, WA 98648  
(509) 427-5138

Klickitat County  
170 NW Lincoln  
PO Box 159  
White Salmon, WA 98672  
(509) 493-1858  
228 W Main St., Rm 130  
Goldendale, WA 98620  
(509) 773-4565

LOT #1

SOUTHWEST WASHINGTON HEALTH DISTRICT

INDICATE ON PLOT PLAN SKETCH

- Building size and location
- Driveways and patios
- Water system and pipes
- Domestic drinking water supplies within 100' of property.
- Bodies of water within 100' of property (including seasonal)
- Property size, property lines
- Adjacent roads, (including names)
- Surface drainage (Show direction of slope)
- Location of Septic system with initial and reserve area.
- Location of test holes (Proposed drainfield area)

Applicant name

LA SCIENCE BOOK T

Site address

by Lucas St

Id#

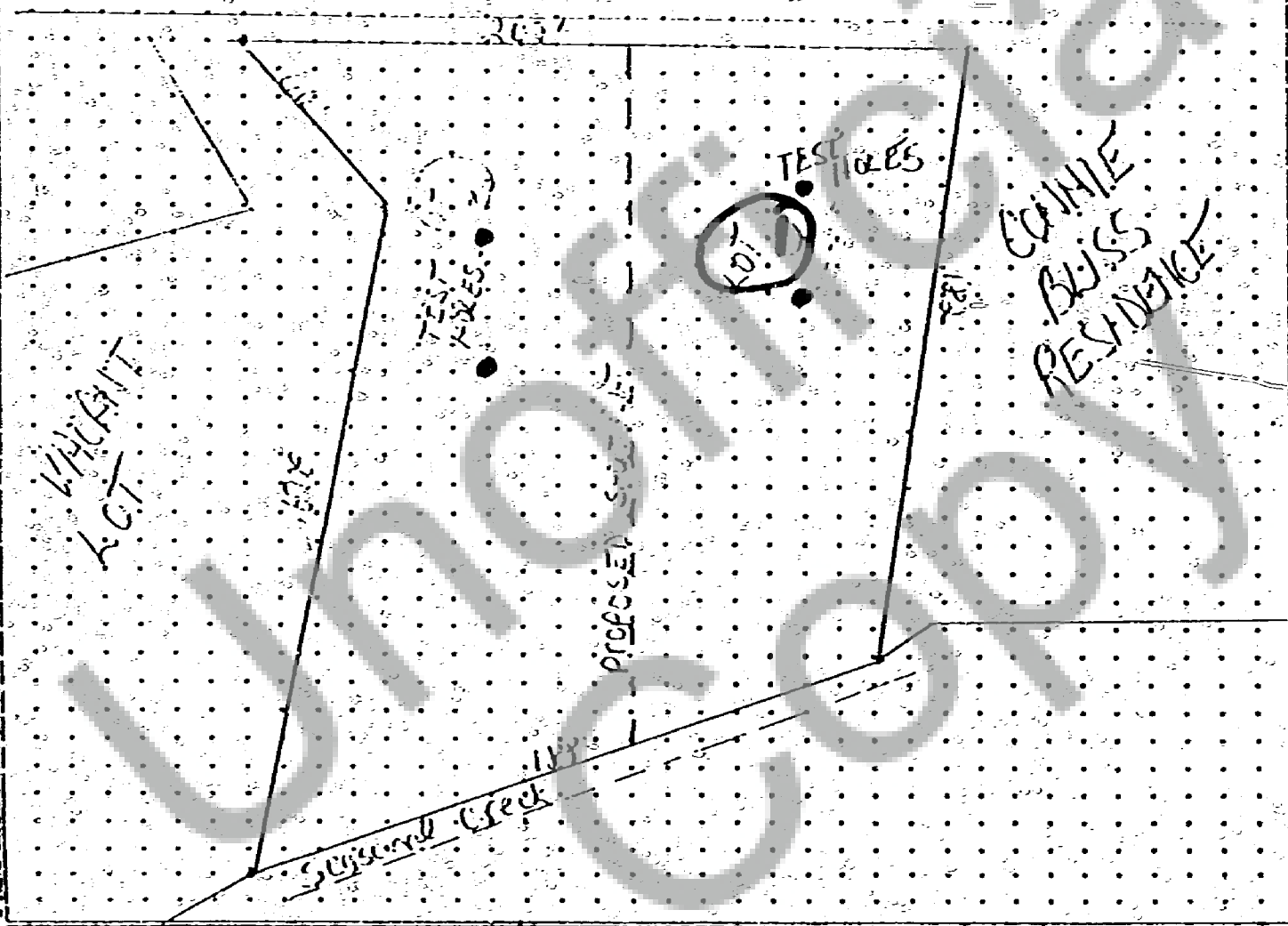
Tax Serial# 0353600000

Scale: 1 square = 10'

PAGE 303

↑ NORTH ↑

LA P. ROAD



J. C. W. Smith

8/15/80

ENGINEERED BY - REGISTERED - DATE







SURVEY IN THE NORTH 1/2 OF SHEPARD DLC SECTION 36, T3N, R7.5E, WM.  
FOR BENNY AND JO SCIACCA IN SKAMANIA COUNTY, WA.

FOUND 3/4" IRON PIPE 6" DEEP.  
EST. 25' NORTH OF DLC LINE.

S89°04'37"E 2478.75'

SHEPARD AVE

NE CORNER OF SHEPARD DLC  
CALC. FROM OLSON TIES.

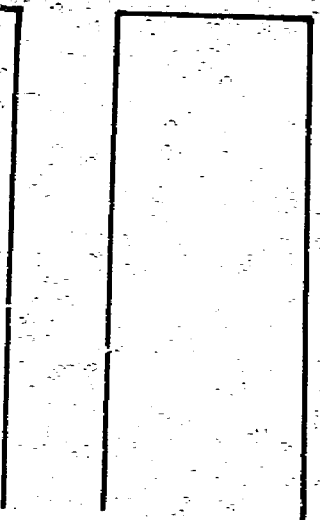
FOUND OLSON 1/2" IRON ROD  
OF RECORD  
ACCEPTED.

FOUND OLSON 1/2" IRON ROD  
WITH PLASTIC CAP. MON. OF RECORD.  
ACCEPTED.

COLUMBIA VIEW AVE

PINE STREET

NO. 33-247



UNOFFICIAL COPY

BASIS OF BEARING: OLSON CONTROL SURVEY  
RECORDED IN BOOK / PAGE 100 OF SURVEYS.

SCALE 1" = 100'



CURVE DATA FOR R/W

- C1 R 367 DEED CALL
- A 14°-28'-20"
- C 92.453'
- C2 R 367 DEED CALL
- A 17°-12'-05"
- C 109.767'

FOUND CONTROL MON 3637-16  
137695.93 / 1648094.03

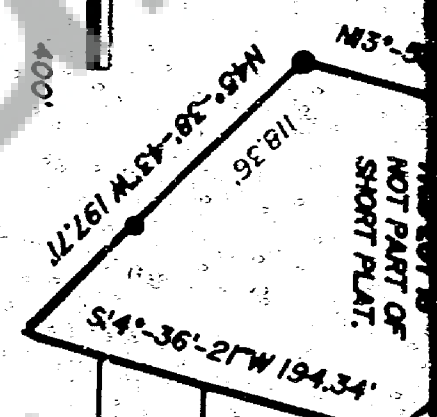
NOTE: THE DEED DESCRIPTION IS ROTATED  
TO FIT OLSON'S BASIS OF BEARING.

DESCRIPTION OF LOT 1:

A PARCEL IN THE HENRY SHEPARD D.L.C. IN S.36, T3N, R7 1/2 E, WM, BEGINNING AT A POINT ON THE NORTH LINE OF SHEPARD D.L.C. THE POINT BEING S89°-04'-37" E, 609.62' FROM THE NW CORNER OF THE SHEPARD D.L.C. THENCE N89°-09'-37" W, 29.00' ALONG THE NORTH LINE OF THE D.L.C. THENCE N15°-10'-23" E, 87.00' THENCE S89°-15'-23" W, 83.00' THENCE S76°-11'-23" W, 88.00' THENCE S68°-53'-44" W, 29.89' THENCE S66°-31'-09" W, 123.59' TO THE TRUE POINT OF BEGINNING. THENCE S44°-01'-45" E, 182.45' THENCE S27°-34'-22" W, 90.00' THENCE N45°-09'-24" W, 232.19' TO THE EDGE OF R/W, OF LOOP ROAD. THENCE ALONG THE EDGE OF THE R/W, ALONG THE ARC OF A 367' RADIUS CURVE TO THE RIGHT, A CORD BEARING N59°-17'-04" E, 92.453' TO THE TRUE POINT OF BEGINNING.

DESCRIPTION OF LOT 2:

A PARCEL IN THE HENRY SHEPARD D.L.C. IN S.36, T3N, R7 1/2 E, WM, BEGINNING AT A POINT ON THE NORTH LINE OF SHEPARD D.L.C. THE BEING S89°-04'-31" E, 609.62' FROM THE NW CORNER OF THE SHEPARD D.L.C. THENCE N89°-09'-37" W, 29.00' ALONG THE NORTH LINE OF THE D.L.C. THENCE N15°-10'-23" E, 87.00' THENCE S89°-15'-23" W, 83.00' THENCE S76°-11'-23" W, 88.00' THENCE S68°-53'-44" W, 29.89' THENCE S66°-31'-09" W, 123.59' TO THE TRUE POINT OF BEGINNING. THENCE ALONG THE ARC OF A 367' RADIUS CURVE, A CORD BEARING S59°-17'-04" W, 92.453' THENCE ALONG THE ARC OF A 367' RADIUS CURVE, A CORD BEARING N43°-26'-52" E, 109.77' TO THE TRUE POINT OF BEGINNING.



N89°-04'-37" W 340.31'

TAB LANE

PINE STREET

N0°-55'

COLUMBIA VIEW AVE

NOTE 1  
THIS FENCE ENCLOSES ON TO THE PROPERTY APPROX 60' AS OF NOV. 26, 1990 THIS FENCE HAS BEEN REMOVED.

NOTE 2:  
THE DEED FOR THIS PROPERTY WAS CALC BY HOLD ALL THE DEED CALLS AND NOTING IT TO THE NORTH LINE OF THE D.L.C LINE

SET 5/8" IRON ROD IN TREE ROOT N76°-11'-30" E, 600' FROM THE TRUE CORNER.

DESCRIPTION OF THE TOTAL PARCEL

A PARCEL IN THE HENRY SHEPARD D.L.C. IN S.36, T3N, R7E, WM, BEGINNING AT A POINT ON THE NORTH LINE OF THE SHEPARD D.L.C. THE POINT BEING S89°-04'-31" E, 609.62' FROM THE NW CORNER OF THE SHEPARD D.L.C. THENCE N89°-09'-37" W, 29.00' ALONG THE NORTH LINE OF THE D.L.C. THENCE N15°-10'-23" E, 87.00' THENCE S89°-15'-23" W, 83.00' THENCE S76°-11'-23" W, 88.00' THENCE S68°-53'-44" W, 29.89' THENCE S66°-31'-09" W, 123.59' TO THE POINT OF BEGINNING. THENCE S44°-01'-45" E, 182.45' THENCE S27°-34'-22" W, 90.00' THENCE N45°-09'-24" W, 232.19' TO THE EAST EDGE OF LOOP ROAD R/W. THENCE N86°-02'-57" W, 66.85' TO THE EAST EDGE OF LOOP ROAD. THENCE ALONG THE ARC OF A 367' RADIUS CURVE, A CORD BEARING N43°-26'-52" E, 109.77' ALONG THE EAST EDGE LOOP ROAD. THENCE ALONG THE ARC OF THE R/W, ALONG THE ARC OF A 367' RADIUS CURVE TO THE RIGHT, A CORD BEARING N59°-17'-04" E, 92.45' TO THE POINT OF BEGINNING.

AUDITOR'S CERTIFICATE  
FILED FOR RECORDING THIS DAY OF \_\_\_\_\_ 1990, AT \_\_\_\_\_ IN  
BOOK \_\_\_\_\_ OF SURVEYS PAGE \_\_\_\_\_ AT THE REQUEST OF  
D2AB SURVEYING INC

COUNTY AUDITOR



PINE STREET

NO. 3

SEEN REMOVED.

ALL  
OF

00' FROM

R7E, W/4, BEGINNING AT A POINT ON THE NORTH LINE  
609.62' FROM THE NW CORNER OF THE SHEPARD D/LC,  
OF THE D/LC.

ING:

LOOP ROAD R/W  
ORD BEARING N43°-26'-32"E, 109.77', ALONG THE EAST EDGE LOOP RD.  
LONG THE ARC OF A 367' RADIUS CURVE TO THE RIGHT, A CORN BEARING

AT OF \_\_\_\_\_ 1990, AT \_\_\_\_\_ M. N.  
AT THE REQUEST OF



*Dennis R Peoples*  
DENNIS R. PEOPLES R.L.S. 28682  
DATE Oct. 13 1990.

D2AB SURVEYING INC  
22 COTTONTAIL RIDGE ROAD  
WHITE SALMON, WA. 98672  
PHONE NO. 493.3376

336 3/75 AS0736

LEGEND

- SET 5/8"X30" IRON ROD WITH 1/2" AL. CAP
- SET 1/2"X30" IRON PIPE WITH 2 1/2" BRASS CAP.
- FOUND MONUMENT OF RECORD
- FENCE LINES FROM TREES NEAR CORNERS.
- W.T. WITNESS TREES (SCRIBED) WITH NAIL APPROXIMATING THE CENTER.
- B.T. ORIGINAL G.L.O. BEARING TREE
- ( ) ( G.L.O. DISTANCE OF ANOTHER SURVEYOR'S DISTANCE OR DEED CALL)

SURVEYOR'S CERTIFICATE  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER  
MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY  
RECORDING ACT AT THE REQUEST OF BENNY AND JO SCIACCA IN SEPT., 1990.

EQUIPMENT: 6" TOTAL STATION, CLOSED LOOP, CAL. FEB. 1990, CLOSURE  
BY LEAST SQUARES, TIED BETWEEN PREVIOUS WORK AND CONTROL MON  
3637-16 AND OLSON IRON RODS, Q.O.P. 1/163209.

REFERENCES:  
G.L.O. NOTES, SURVEYS VOL. AND PAGE  
OLSON SURVEYS: BK 1 P. 100, 115, 76, 79, 239, 8, 107,  
GAYLORD TERRA SURVEYING BK 2 P. 82 OF SURVEYS,  
HAWSTER-GLAESER SURVEY BK 2 P. 57,  
SKALHEIM TRACTS SUBDIVISION

D2AB SURVEYING INC. MAKES NO WARRANTIES AS TO MATTERS OF  
UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUISITION,  
ESTOPPEL, ETC.