

110603

**KNOW ALL MEN BY THESE PRESENTS, That**

Ted W. Kent and Lavone L. Kent

to grantor paid by William C. Cushman

does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Skamania and State of Oregon, described as follows, to-wit:

Beginning at a point which is the intersection of the South line of the Bonneville Power Administration electric power line right-of-way and the East line of the Northwest Quarter of Section 28, Township 2 North, Range 5 E.W.M.; thence North  $89^{\circ} 34' 50''$  East 347.00 feet; thence South  $00^{\circ} 26' 45''$  East 717.25 feet; thence South  $89^{\circ} 43' 23''$  West 604.00 feet; thence along a curve to the left with a radius of 50 feet through a central angle of  $120^{\circ} 00' 00''$  a distance of 104.72 feet; thence North  $00^{\circ} 25' 45''$  West 461.19 feet; thence North  $50^{\circ} 56'$  East 287.38 feet to the South line of said power line right-of-way; thence North  $89^{\circ} 34' 50''$  East 75.77 feet to the point of beginning.

RESERVING unto the Sellers, their heirs and assigns, the right of ingress, egress and utilities over and across Sievers Road, a private road 50 feet in width, along the southerly line of the above described tract; AND INCLUDING to the Purchasers the right of ingress, egress and utilities, in common with others, over and across said Sievers Road and connecting said tract with LaBarre Road.

IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 17,000.00

⑥ However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

*In construing this deed and where the context so requires, the singular includes the plural.*

WITNESS grantor's hand this 15th day of November, 1990

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, County of Clackamas

Personally appeared the above named Ted W. Kent and LaVone I. Kent

and acknowledged the foregoing instrument to be their voluntary act and deed.

**Before me:**

**Notary Public for Oregon**

**My commission expires**

NOTE--If a sentence between the symbols ( ), if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

Ted W. & LaVone J. Kent  
19785 S. Molalla Ave.  
Oregon City, OR 97045  
GRANTOR'S NAME AND ADDRESS

William C. Cushman  
2700 S.E. 138th #9  
Portland, OR 97236

After recording return to

William C. Cushman  
2700 S. E. 138th #9  
Portland, OR 97236

Use a change is requested all for statements shall be sent to the following address:

William C. Cushman  
2700 S.E. 138th #9  
Portland, OR 97236

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

*I certify that the within instrument was received for record on the ..... day of ....., 19....., at ..... o'clock ..... M., and recorded in book/reel/volume No. .... on page ..... or as fee/file/instrument/microfilm/reception No. ....*

Record of Deeds of  
County SEATTLE WASH  
BY J. C. Ashman

Dec 14 2 29 PM '50  
By G. W. Cooper

AUCTION  
GARY H. OLSON