

110603

KNOW ALL MEN BY THESE PRESENTS, That

Ted W. Kent and Lavone I. Kent

to grantor paid by William C. Cushman

, hereinafter called the grantee,

does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Skamania

and State of Oregon, described as follows, to-wit:

WA.

Beginning at a point which is the intersection of the South line of the Bonneville Power Administration electric power line right-of-way and the East line of the Northwest Quarter of Section 28, Township 2 North, Range 5 E.W.M.; thence North 89° 34' 50" East 347.00 feet; thence South 00° 26' 45" East 717.25 feet; thence South 89° 43' 23" West 604.00 feet; thence along a curve to the left with a radius of 50 feet through a central angle of 120° 00' 00" a distance of 104.72 feet; thence North 00° 25' 45" West 461.19 feet; thence North 50° 56' East 287.38 feet to the South line of said power line right-of-way; thence North 89° 34' 50" East 75.77 feet to the point of beginning.

RESERVING unto the Sellers, their heirs and assigns, the right of ingress, egress and utilities over and across Sievers Road, a private road 50 feet in width, along the southerly line of the above described tract; AND INCLUDING to the Purchasers the right of ingress, egress and utilities, in common with others, over and across said Sievers Road and connecting said tract with LaBarre Road.

IF SPACE INSUFFICIENT CONTINUE DESCRIPTION ON REVERSE SIDE

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 17,000.00
However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

In constituting this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 15th day of November 1990.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEED TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, County of Clackamas } ss.

17th S. 1990

Personally appeared the above named Ted W. Kent and Lavone I. Kent

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires 1-3-94

OFFICIAL COPY

NOTE--The sentence between the symbols { } if not applicable, should be deleted. See Chapter 452, Oregon Laws 1987, as amended by the 1987 Special Session.

Ted W. & Lavone I. Kent,
19785 S. Molalla Ave.
Oregon City, OR 97045
GRANTOR'S NAME AND ADDRESSWilliam C. Cushman
2700 S.E. 138th #9
Portland, OR 97236
GRANTEE'S NAME AND ADDRESS

After recording return to

William C. Cushman
2700 S. E. 138th #9
Portland, OR 97236
GRANTEE'S NAME AND ADDRESS

Unit to charge is requested all for statement shall be sent to the following address:

William C. Cushman
2700 S.E. 138th #9
Portland, OR 97236STATE OF OREGON, } ss.
County of _____ }

I certify that the within instrument was received for record on the _____ day of _____, 19_____, at _____ o'clock M., and recorded in book/file/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____ Record of Deed _____

FILED FOR RECORD
County, STATE: WA
BY: W.C. CushmanDec 14 2 29 PM '90
By: G. H. OlsonAUDITOR
GARY H. OLSON