

Filed for Record at Request of  
Mt. Adams Title Company  
AFTER RECORDING MAIL TO:

Name CHRISTIAN G. RUSSELL

Address 405 Via Rosa #3

City, State, Zip Santa Barbara, CA 973110

Escrow number: 15984

This Space Reserved For Recorder's Use:

FILED FOR RECORD  
SKAMANIA CO. WASH  
SKAMANIA CO. TITLE

OCT 15 1990  
*P. Lowry*

CARTER

### Statutory Warranty Deed

THE GRANTOR JOE A. DODGE AND CAROL A. DODGE, husband and wife---

for and in consideration of TEN DOLIARS AND OTHER VALUABLE CONSIDERATION---

in hand paid, conveys and warrants to, CHRISTIAN G. RUSSELL, A single person, JOSEPH PITKIN RUSSELL, a single person and BARRY DAVID TANOWITZ, a single person, as tenants in common and each to undivided third interest---  
the following described real estate, situated in the County of SKAMANIA, State of Washington:

SEE EXHIBIT ATTACHED

13926  
REAL ESTATE EXCISE TAX

OCT 15 1990

PAY \$608.00

*Joe Dodge*  
SKAMANIA COUNTY TREASURER

Dated this

28<sup>th</sup>

day of September, 1990

By

*Joe A. Dodge*  
JOE A. DODGE

By

By

*Carol A. Dodge*  
CAROL A. DODGE

By

STATE OF WASHINGTON  
COUNTY OF KLUCKITAT

} ss

I certify that I know or have satisfactory evidence that JOE A. DODGE AND CAROL A. DODGE  
are the persons who appeared before me, and said persons acknowledged that  
they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes  
mentioned in this instrument.

Dated: September 28<sup>th</sup>, 1990



*Jennifer Kingham*  
Notary Public in and for the State of WASHINGTON  
Residing at WHITE SALMON  
My appointment expires: MAY 20, 1994

ESCROW NO: 15984

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That portion of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 16, and of the Northeast quarter of the Northeast quarter of the Northeast quarter of Section 21, in Township 3 North, Range 10 East, of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows;

Beginning at the Southwest corner of the Southeast quarter of the Southeast quarter of the Southeast quarter of the said Section 16; thence North along said subdivision Line 55 feet to the center line of County Road No. 3041 designated as the Cook-Underwood Road; thence following the center line of said road North 40 Degrees 30' East 200 feet thence South 49 degrees, 30' East 84.7 feet; thence South 04 degrees, 32' West 814.8 feet to a point in the South line of the Northeast quarter of the Northeast quarter of the Northeast quarter of the said Section 21; thence West along said South line 129.9 feet to the Southwest corner of the Northeast quarter of the Northeast quarter of the Northeast quarter of the said Section 21; thence North 660 feet to the point of beginning. EXCEPT easements and rights-of-way for County Road No 3041 designated as the Cook-Underwood Road aforesaid. SUBJECT TO; The rights of the public in roads and highways. ALSO SUBJECT TO; 1978 BOARDMAN MOB, 66 X 14, Serial 24-25, Title no. 8601021706

Glenda J. Kimmel, Skamania County Assessor  
By: *[Signature]* Parcel # 3-10-21-1-101/0-15-90

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