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R-142866VK

BOOK 120 PAGE 725


**TICOR TITLE
INSURANCE**

P.O. Box 409

Vancouver wa 98660

General Power of Attorney

 FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

SEP 25 4 27 PM '90

E. M. Olson
 AUDITOR

 KNOW ALL MEN BY THESE PRESENTS, That Paula J. Gray GARY M. OLSON

ha s made, constituted and appointed, and by these presents do make, constitute and appoint

Wm. Don Gray

 true and lawful attorney for me and in my name, place and stead
 and for his use and benefit to acquire or sell real estate or
personal property

 to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests,
 interests, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or
 belonging to Paula J. Gray

 and have, use and take all lawful ways and means in my name, or otherwise, for the recovery
 thereof, by attachments, arrest, distress or otherwise, and to compromise and agree for the same, and to make, sign, seal

 and deliver acquittances, or other sufficient discharges for the same; for me and in my
 name, to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments, and accept the seizin
 and possession of all lands, and all deeds, and other assurances in the law therefor; and to lease, let, demise, bargain, sell,
 remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions

 and under such covenants as he shall think fit; to assign and transfer any note or mortgage; to
 dedicate any street, avenue, alley, place, way or park for public uses, ALSO to bargain and agree for, buy, sell, mortgage,
 hypothecate, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action
 and other property, in possession or in action, and to release mortgages on lands or chattels, and to make, do and transact

 all and every kind of business of what nature and kind soever, AND also for me and in my
 name, and as my act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and
 assignments of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter parties, bills of
 lading, bills, bonds, notes, receipts, evidences of debt, releases and satisfactions of mortgage, judgment and other debts,
 and such other instruments in writing, of whatsoever kind or nature, as may be necessary or proper in the premises:

 GIVING AND GRANTING unto my said attorney full power and authority to do and perform
 all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents
 and purposes as I might or could do if personally present;

Paula J. Gray

hereby ratifying and

 confirming all that my said attorney Wm. Don Gray
 shall lawfully do or cause to be done, by virtue of these presents.

 IN WITNESS WHEREOF, I have hereunto set my hand and seal the 17th

 day of September in the year of our Lord one thousand nine hundred and Ninety
 Signed, Sealed and Delivered in the Presence of

Form L 16

(SEAL)

 Registered *E*
 REALTOR
 Indirect
 9-26-90

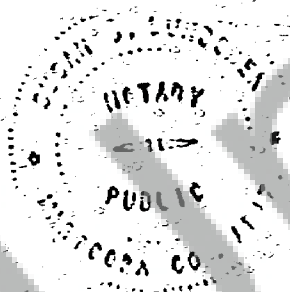
STATE OF ~~WASHINGTON~~
ARIZONA } ss.
COUNTY OF Maricopa

On this 17th day of September, A. D. 1990, before me, the undersigned, a Notary Public in and for the State of ~~WASHINGTON~~, duly commissioned and sworn, personally appeared

Paula J. Gray

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that s/he signed and sealed the said instrument as her free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.



Steven J. Sundgren
Notary Public in and for the State of ~~WASHINGTON~~, Arizona
residing at *Phoenix, Az*
My Commission Expires Jan. 23 1992

General Power of Attorney

TO

STATE OF WASHINGTON.

COUNTY OF _____ } ss.
FILED FOR RECORD AT REQUEST OF

on _____ at _____

minutes past _____ M.

and recorded in Volume _____ of Powers of

Attorney, at page _____ records of said County.

County Auditor.

By _____ Deputy.