109823



First American Tille INSURANCE COMPANY

Filed for Record at Request of

| Name | BISHOP & LYNCH, P.S. |
|------|--|
| | 1600 Marsh & McLennan Bldg. 720 Olive Way |
| | Seattle VA 98101 |

EL DR/20 PAGE 130 BOOK 120 PAGE 550

THIS SPACE PROVIDED FOR RECORDER'S USE.

FILED FOR RECORD SKAHANIA CO. WASH BY SKAMANIA CO. TITLE

Aug 8 3 31 PM '90

E Medard GARY K. OLSON

| McLemore, Darin | 004-9989.01 | | | |
|-----------------|-------------|--|--|--|
| SCT-15866 | n | | | |

| .ozomoze/ balin ou- | 7707.01 | | | and all white sales |
|--|--|-----------------------------|----------------------------|------------------------|
| SCT-15866 Resi | gnation and Appo | interest of Co. | | 11-Contob 4-10-90 |
| Whyner are same or | and white | Similaria Di SUCCI | essor Irustee | |
| KNOW ALL MEN BY T | HESE PRESENTS: | ; | | |
| Darin D. McLen | ore and Lori A. McLe le Insurance Company | more, husband and | wife | 7 |
| grantor, and Safeco Tit | le Insurance Company | | | is the |
| and nousenoid Finance | Industrial Loan Com | pany | | is the beneficiary |
| and Household Pinance under that certain trust deed dat Vol. 107 at page 281 | ed November 3 | 19.87 and recorded on . | November 4 | 19 87 12 |
| Vol. 107 at page 281 under Auditor's File No. 104 | of the Morigage Records (| ofSkamania | | County, Washington |
| • | | | | |
| US Trustee Corpor under trust deed described above | ation | P", K. | 9 7 | |
| | | | her | eby resigns as trustes |
| DATED: | 19 | ~ ~ ~ | | |
| | W | | | |
| Registered | US Tr | ustee Corporatio | on. | |
| | | $\lambda = \lambda $ | - N | |
| Indexed, bir | Ву | | (Name · Title) | |
| Indirect | 10 × | | (Name · Title) | |
| Firm 9-1 | 4.40 By | | (N | |
| | | | | |
| The trustee has ceased to a | t as trustee by reason of | Resignation | | |
| *************************************** | statute recognizes only the following | · · | | |
| the undersigned, who is the pro- | ent haneficiant under sett | | | |
| the undersigned, who is the pre- trustee named above; | sent beneatiary didder said | trust deed, desires to appo | int a new trustee in the p | lace and stead of the |
| Now Turberoes | | | 2001 7110 | |
| NOW, THEREFORE, in v | ew of the premises, the und | lersigned hereby appoints. | DUBL, INC. | * |
| whose address is 1600 Mansh as successor trustee under said t | | | | Washington, 9 |
| | | Paneta or said oughing tid | Bree, ellective forthwith. | |
| IN WITNESS WHEREOF caused its corporate name to be | . The undersigned heneficiary | y has hereunto set his han | d; if the undersigned is | a corporation, it has |
| | | a) had daily insulated this | em. | |
| DATED: July 25, | | . / / | 2-1 | |
| | | | 7 / 1 | |

inance Industrial Loan (SEAL) Name - Title) Vice President (Name · Title)

| STATE OF WASHINGTON | |
|-------------------------------------|---|
| COUNTY OF | |
| On this day managed to assume a bar | t |

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

Notary Public in and for the State of Washington, residing at

STATE OF CALIFORNIA

COUNTY OF LOS Angeles

before me, the undersigned, a Notary Public in and for the State of ton, duly commissioned and sworn, personally appeared......

D. E. Roden

to me known to be the VICE President and Secretary, respectively of HOUSEHOLD FINANCE INDUSTRIAL LOAN the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

he is authorized to execute the said instrument and that the seal uffixed is the corporate sent of said corporation.

Witness my hand and official seat hereto affixed the day and year first above written.

> Notary A'ublic in and for the residing atLos. Angele

The Property of the State of th

SKAMANIA CO, TITLE

SEP 2 2 09 PH 90 CARY 1. U.SOH DEGENCED

AUG 23 1990

BISHOP & LYNCH, P.S.

BOOK 120 PAGE 55/.

