

NORTHWESTERN  
TITLE



A Northwest Title Company

250 Arctic Building  
700 Third Avenue  
Seattle, Washington 98104-1840

109980

BOOK 120 PAGE 465

Filed for Record at Request of

AFTER RECORDING MAIL TO:

Mitchell Moore

Route 1, Box 95C

La Center, Wa. 98629

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD

BY *Lorna Moore*

AUG 31 4 59 PM '90

*P. Lowry*  
GARY A. OLSON

*Purchaser's*  
**Deed and Assignment of Real Estate Contract**

THE GRANTOR RICHARD W. MOORE

for valued received

do es hereby convey and

to

MITCHELL MOORE

, the grantee,

the following described real estate, situated in the County of SKAMANIA

State of Washington including any interest therein which grantor may hereafter acquire:

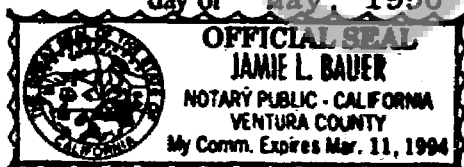
AN UNDIVIDED ONE-THIRD (1/3rd) INTEREST IN AND TO

That portion of the South half of the Southwest Quarter of Section 22, Township 2 North, Range 6 East of the Willamette Meridian, described as follows: Beginning at a point on the South line of the said South half of the Southwest Quarter North 89 deg. 21'31" West 125.00 feet from the Southeast corner of the Southwest Quarter of the Southwest Quarter of said Section 22; thence North 01 deg. 11'07" East parallel with the East line of said Southwest Quarter of the Southwest Quarter 450.01 feet; thence South 89 deg. 21'31" East parallel with the South line of said South half of the Southwest Quarter 458.68 feet to the center line of County Road No. 1014 designated as the Woodford Creek Road; thence following said center line along the arc of a 1,226.20 foot radius curve to the left (the incoming tangent of which is South 16 deg. 18'08" West) for an arc distance of 102.77 feet; thence leaving said center line (at a point 350 feet North 01 deg. 11'07" East of the South line of the said section 22) North 89 deg. 21'31" West parallel with said South line 321.07 feet to the East line of the Southwest Quarter of the Southwest Quarter; thence South 01 deg. 11'07" West along said East line 350 feet to North 89 deg. 21'31" West along the South line of said section 22, 125.00 feet to the point of beginning.

as seller and RICHARD W. MOORE, LANNY R. MOORE and NAOMI MORLEY

as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees to fulfill the conditions of said real estate contract.

Dated this 30th day of May, 1990



CALIFORNIA  
STATE OF WASHINGTON

County of Ventura

I certify that I know or have satisfactory evidence that

RICHARD W. MOORE

is the person who appeared before me, and said person acknowledged that  
\_\_\_\_\_ he \_\_\_\_\_ signed the instrument,  
and acknowledged it to be his free and voluntary act of such party  
for the uses and purposes mentioned in the instrument.

Dated May 30, 1990

Notary Public in and for the State of CALIFORNIA

residing at MOOREPARK, Ca

My appointment expires March 11, 1994

Registered p  
Indexed, Dir p  
Indirect o  
Filed 9-7-90  
Mailed

STATE OF WASHINGTON

County of \_\_\_\_\_

I certify that I know or have satisfactory evidence that

is the person who appeared before me, and said person acknowledged that  
\_\_\_\_\_ signed the instrument,

on oath stated that \_\_\_\_\_ was authorized to execute the instrument and  
acknowledged it as the \_\_\_\_\_ of 1385

to be the free and voluntary act of such party for the uses and purposes mentioned  
in the instrument.

Dated SEP 4 1990

Notary Public in and for the State of Washington

residing at

My appointment expires

PAID Exempt  
Jim Reilly  
SKAMANIA COUNTY TREASURER

Glenn J. Kimmel, Skamania County Assessor  
Parcel # 2-6-22-604

NW16