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# First American Title Insurance Company

Filed for Record at Request of

Name William T. & Susan M. Wilkins husband & WifeAddress P.O. Box 117City and State Carson, Washington 98610

THIS SPACE PROVIDED FOR RECORDER'S USE:

 FILED FOR RECORD  
 BY Bill Wilkins

AUG 24 10 41 AM '90

J. Lowry  
 GARY M. OLSON

 03-08-20-1-1-1000-00  
 03-08-20-4-1-0100-00

## Statutory Warranty Deed

THE GRANTOR WILKINS, KAISER & OLSEN, INC., A WASHINGTON CORPORATIONfor and in consideration of THIRTY THOUSAND AND 00/100 DOLLARSin hand paid, conveys and warrants to WILLIAM T. & SUSAN M. WILKINS, husband & wifethe following described real estate, situated in the County of SKAMANIA, State of Washington:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE SAID SECTION 20, SOUTH 65 RODS FROM THE NORTHEAST CORNER OF THE SAID SECTION 20, THENCE WEST 40 RODS TO THE EAST LINE OF THE BERGE PROPERTY; THENCE SOUTH 40 RODS; THENCE EAST 40 RODS; THENCE NORTH 40 RODS TO THE POINT OF BEGINNING;

EXCEPT THE SOUTH 104 FEET THEREOF;

AND EXCEPT THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE NORTHEAST CORNER OF THE TRACT FIRST ABOVE DESCRIBED; THENCE WEST 208 FEET; THENCE SOUTH 312 FEET; THENCE EAST 208 FEET; THENCE NORTH 312 FEET TO THE POINT OF BEGINNING.

SUBJECT TO THE RIGHTS OF THE PUBLIC IN THAT PORTION OF THE ABOVE DESCRIBED REAL ESTATE LYING WITHIN METZGER ROAD..

Dated AUGUST 21, 19 90
 Registered  
 Indexed  
 Filed  
93190  
 Dated

138.30  
 REAL ESTATE EXCISE TAX
AUG 24 1990PAID 384.00STATE OF WASHINGTON County of Skamania STATE OF WASHINGTONCOUNTY OF SKAMANIA COUNTY TREASURER

On this day personally appeared before me

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that \_\_\_\_\_ signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

William F. Wilkins WILLIAM F. WILKINS, PRESIDENTNancy A. Johnson NANCY A. JOHNSON, SECRETARY

On this 21st day of AUGUST, 19 90, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared WILLIAM F. WILKINS

and NANCY A. JOHNSON to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of WILKINS, KAISER & OLSEN, INC., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that THEY authorized to execute the said instrument and that the seal affixed is the seal of said corporation.

Witness my hand and official seal here to affix the day and first above written.  
Glenda J. Kimmel  
 Notary Public in and for the State of Washington, residing at PO Box 415 CARSON, WA 98610

 Glenda J. Kimmel, Skamania County Assessor  
 By: 3-8-20-17-1000  
3-8-20-41-100