



# First American Title Insurance Company

109801

Filed for Record at Request of

Name Robert Raschke and Susan Church

Address P.O. Box 4292

City and State Santa Rosa, CA 95402

BOOK 120 PAGE 71

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD  
SKAMANIA CO. WASH  
SKAMANIA CO. TITLE

AUG 3 2 0 PM '90

*E. M. M. M.*

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8-10-90

SCT-15816

## Statutory Warranty Deed

THE GRANTOR EDWARD J. HELT and DONNA M. HELT, husband and wife

for and in consideration of FIFTY TWO THOUSAND FIVE HUNDRED AND NO/100's DOLLARS

in hand paid, conveys and warrants to ROBERT A. RASCHKE and SUSAN L. CHURCH, not as tenants in common, but as joint tenants with right of survivorship the following described real estate, situated in the County of SKAMANIA, State of Washington:

SEE EXHIBIT "A" HERETO ATTACHED

13780

REAL ESTATE EXCISE

AUG 3 1990

Dated July 27th 19 90

Edward J. Helt  
EDWARD J. HELT

Donna M. Helt  
DONNA M. HELT

STATE OF WASHINGTON

COUNTY OF SKAMANIA

On this day personally appeared before me

EDWARD J. HELT and  
DONNA M. HELT

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 27th day of July 1990  
Gregory A. Stevenson  
Notary Public in and for the State of Washington, residing at STEVENSON

MY COMMISSION EXPIRES 06-01-94

STATE OF WASHINGTON

COUNTY OF

On this day of 19 before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

to me known to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

Glenda J. Kimmel, Skamania County Assessor  
By: *[Signature]* Parcel # 3 3 21-5-2900

EXHIBIT "A"

That portion of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian being more particularly described as follows:

Beginning at the Southwest corner of said Section 21; thence North along the West line of said Section 21 a distance of 224 feet; thence East 170 feet; thence South 224 feet, more or less to intersection with the South line of said Section 21; thence West following said South line 170 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM those portions conveyed to Skamania County, Washington by deed recorded March 8, 1962 in Book 49 of Deeds, Page 419 under Auditor's File No. 59601 (being the West 20 feet thereof, and excepting therefrom a strip for right of way along the South line of said Section 21, measuring 30 feet in width at the West end and running Easterly for a distance of 338.53 feet to a width of 22.26 feet at the East end.

Unofficial Copy