BOOK //9 PAGE 909
FILED TO RECORD

SKAHANIA OO WASH BYSKAMANIA CO, TITLE

Jul 20 4 57, PH '90

AUDITOR OGARY M. OLSON

WHEN RECORDED RETURN TO

MT ADAMS TITLE COMPANY 1000 E. Jewett Blvd. White Salmon, WA 98672

SCT-15856

PERSONAL REPRESENTATIVE'S DEED

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KNOW ALL MEN BY THESE PRESENTS: That FIRST INDEPENDENT BANK, Personal Representative of the Estate of SELLA ANN HATFIELD, deceased, as to an undivided 23 1/3 % interest, in Probate Cause No. 88-4-00293-3, records of Superior Court of Clark County, Washington, pursuant to Order of Solvency entered therein and for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, conveys and warrants to JAMES WHITLOCK AND CAROL WHITLOCK, husband and wife, the following- described real property, situated in the County of Skamania, State of Washington:

Lot 7, Block 10, THIRD ADDITION TO THE PLATS OF RELOCATED NORTH BONNEVILLE Block 10, recorded in Book B of Plats, Page 34 and 35, under Skamania County File No. 85402, Records of Skamania County, Washington.

This tract is a portion of property described in the Inventory and Appraisal on file in the Estate of SELLA ANN HATFIELD, deceased, as above set out.

DATED this day of July, 1990.

FIRST INDEPENDENT BANK, Personal Representative of the Estate of SELLA ANN HATFIELD, Deceased.

D.,

CHARLES T. THOMAS,

Vice President & Trust Officer

STATE OF WASHINGTON)

:88

COUNTY OF CLARK

I certify that I know or have satisfactory evidence that CHARLES T. THOMAS signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as a Vice President and Trust Officer of First Independent Bank to be the free and voluntary act of such party for the uses and billing mentioned in this instrument.

ATED this 12th day of

1990.

Notary Public in and for the State

of Washington, residing at

tancouver.

13754

REAL ESTATE EXCISE TAX

JUL 23 1990

PAIL 22. 40

Indirect
Filmed 7-25-90
Kested

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SKAMANIA COLUMNY THEASURER

Glenda J. Kimmel, Skamania Courty Assensor By: L. C. Parcel # 4-7-44- 2-2-7-00