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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 119 PAGE 354

RELINQUISHMENT OF GROUND WATER RIGHT
Certificate Record No. 8 Page No. 3808-A
State of Washington, County of Skamania

USDA Forest Service, Gifford Pinchot National Forest

1. The undersigned, _____, (is)(are) the holder(s) of a Certificate of (Ground)(~~Surface~~) Water Right No. 3808-A, dated December 29, 1960, issued by the Department of Ecology or one of its predecessor agencies.

2. Said Certificate authorizes withdrawal of public waters of the State of Washington for use for community domestic supply
~~xxx~~ at the Wind River Administrative Site.

The domestic use is now served by Certificate of Water Right No. 2-25679C.

3. The undersigned (has)(~~have~~) no further requirement(s) for the rights to withdraw, utilize and put to beneficial use the waters embodied in said Certificate.

4. The undersigned (has)(~~have~~) not assigned or otherwise transferred the rights embodied in said Certificate.

5. The undersigned, therefore, (conveys/quitclaims/relinquishes) all rights embodied in said Certificate of (Ground)(~~Surface~~) Water Right No. 3808-A to the State of Washington.

6. It is understood this document shall be recorded by the State of Washington in the county or counties wherein the lands affected by said right are located.

Dated this 5 day of may, 1989
1984.8.2

Edward W. Williams
Signature(s)

for: Robert W. Williams
Forest Supervisor
Gifford Pinchot National Forest

State of Washington

County of Clark

} ss.

On this day personally appeared before me Edward Osmond to me known to be the (individual)(~~individuals~~) described in and who executed the within and foregoing instrument, and acknowledged that (he)(~~she~~)(~~they~~) signed the same as (his)(~~her~~)(~~their~~) free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 5th day of May, 1989.



FILED FOR RECORD
STATE OF WASH
BY Dpt. of Ecology
JUN 14 12 23 PM '90
J. Lowry
GARY L. H.

Paul E. Brigg
Notary Public in and for the State of Washington
Residing in Vancouver, WA

Registered 4
Index 1
Filed 6-22-90
Booked