



**First American Title  
Insurance Company**

Filed for Record at Request of

Name The Mortgage Exchange

Address 1301 Riverside Dr.

City and State Mt. Vernon, Wa. 98273

THIS SPACE PROVIDED FOR RECORDER'S USE:

BOOK 119 PAGE 269

FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY SKAMANIA CO. TITLE

JUN 7 11 23 AM '90  
*P. Lowmy*  
AUDITOR  
GARY M. OLSON

**Seller's Assignment of Contract and Deed**

THE GRANTOR(S) The Mortgage Exchange, Inc. a Washington Corporation

for value received conveys and Warrants to Paul D. Jackson & Virginia M. Jackson, husband & wife, the grantee,

the following described real estate, situated in Skamania <sup>WA</sup> County, State of Washington, together with all after acquired title of the grantor(s) therein:

See Exhibit "A"

REAL ESTATE EXCISE TAX

JUN 7 1990

PAID \$125.74

*Jeff Langness*  
SKAMANIA COUNTY TREASURER

This assignment is given for any and all interest that The Mortgage Exchange has.

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated the 8th day of March, 1990 between Russell L. Owens

as seller and Mervin Grubaugh & Deanna Grubaugh, husband & wife

as purchaser for the sale and purchase of the above described real estate. The grantee(s) hereby assume(s) and agree(s) to fulfill the conditions of said real estate and the grantor(s) hereby covenant(s) that there is now unpaid on the principal of said contract the sum of 38,101.24

Dated June 3, 1990, 19 90

(Individual)

(Individual)

By

*Jeff Langness*  
Vice

(President)

Jeff Langness

By

(Secretary)

STATE OF WASHINGTON

COUNTY OF Skagit

On this day personally appeared before me

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that Jeff Langness signed the same as Vice free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3 day of June, 19 90

Notary Public in and for the State of Washington, residing at

STATE OF WASHINGTON

COUNTY OF Skagit

On this 5th day of June

before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

Jeff Langness

and

to me known to be the Vice President and Secretary, respectively of The Mortgage Exchange the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that He is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

*Sheela Prasad*  
Notary Public in and for the State of Washington, residing at

Registered 16  
Indirect 8  
Filed 4-890  
Mailed

EXHIBIT "A"

BEGINNING AT A POINT 967.27 FEET NORTH AND 205.75 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH  $70^{\circ} 46' 00''$  WEST 133 FEET, MORE OR LESS, ALONG THE NORTHERLY RIGHT OF WAY OF THE COUNTY ROAD KNOWN AND DESIGNATED AS LITTLE STREET; THENCE NORTH  $06^{\circ} 23' 00''$  WEST 400 FEET, MORE OR LESS; THENCE  $69^{\circ} 30' 00''$  EAST 148 FEET, MORE OR LESS; THENCE SOUTH  $19^{\circ} 20' 00''$  EAST 183 FEET, MORE OR LESS; THENCE SOUTH  $70^{\circ} 46' 00''$  WEST 100 FEET, MORE OR LESS, PARALLEL WITH SAID COUNTY ROAD; THENCE SOUTH  $17^{\circ} 20'$  EAST 210 FEET TO THE TRUE POINT OF BEGINNING.