| | THIS SPACE PROVIDED FOR RECORDER'S USE |
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| | FILED FOR RECORD |
| | SKAHAULA CO WASH |
| | BY TRAINANIA CO. TITLE |
| FILED FOR RECORD AT REQUEST OF | CO, III |
| Tibbe For Negotian of | MAY 3 3 20 PA 190 |
| | الا الرقع في المارية |
| | 1 Xowner 1 |
| WHEN RECORDED RETURN TO | h |
| | GARY H. C. SOH Registered D |
| Name | fadexed, Dir E |
| | Indirect E |
| Address | Filmed / 4-91 |
| City, State, Zip | Mailed |
| | |
| SCT-15673 | LPB-71 |
| | |
| SPECIAL POWER OF ATTORNEY (PURCHASE/ENCUMBER) | |
| | |
| I, ARLENE E. BRADFORD hereby appoint | |
| as my true and lawful attorney for me and in my name and stead, and | for my use and benefit to execute promissory |
| notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to | |
| purchase and/or encumber the following described real property: | |
| Tot 40 of Columbia Mainhta according to t | har official what thereof |
| Lot 48 of Columbia Heights, according to the official plat thereof on file and of record at Page 136 of Book A of Plats, in the County | |
| of Skamania and State of Washington. | A of Plats, in the County |
| or skamania and state or washington. | A A |
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| | 74 7 1 |
| Together with any personal property located thereon. | _ \ |
| | |
| Giving and granting unto my said attorney in fact full authority a | |
| acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do | |
| and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if | |
| personally present. | |
| This Consider Down of Assessment to the store Control | effect of the state of the stat |
| This Special Power of Attorney will cease and be of no further effect after theday of, or six (6) months from the date hereof, whichever first occurs. | |
| to six (b) months from the date ficted, whichever first occurs. | |
| | |
| | |
| | |
| WADNING, This course of the course it would be parted | this 22ND day of May |
| | this day of hay |
| another person having full right to encumber your real and personal property and obligate you to a debt. It is 1990 | |
| recommended that you obtain counsel from your attorney | |
| prior to execution of this document. | * / |
| | 5.00 |
| Kenrucky i W | RIENE E. BRADFORD |
| STATE OF WASHINGTON) | RLENE E. BRADFORD |
| COUNTY OF HANCOCK) | MAG 1A |
| On this day personally appeared before me ARLENE E. | CRADFOLD to me know!!!!!! the the |
| individual described in and who executed the within and foregoing ins | |
| the same as his/her free and voluntary act and deed, for the uses an | d purposes therein mentiope 📞 🧳 🛒 🛵 |
| GIVEN under my hand and official seal this 2200 day of MAY 1990 File Q. Emby | |
| OTATA Ander my name and official scal this. 2000. day of | |
| - Kind | b. a. Combra = 3 3/ |
| Notary i | subjecting and for the State of the section of the |
| of Wash | ington, residing at HANCock County 17, with |
| My com | mission expires: 07-23:90 "mimare" |
| | |