AFTER RECORDING RETURN TO L. EUGENE HANSON Attorney at Law P. O. Box 417 White Salmon, WA 98672

BOOK //9 PAGE // FILED FOR RECORD

SKINSHAT BY SKAMANIA CO. TITLE

May 22 4 54 FH '90

GARY H. CL CON

Emerkerd MEMORANDUM OF CONTRACT OF SALE

DATED:

May 15, 1990

BETWEEN:

JAMES R. SCHWINGE,

Route Box 60,

Underwood, WA 98651 and

HELEN J. CUFFEL, Route 1, Box 447 Long Beach, WA 98631 as tenants in common,

Sellers,

AND:

MICHAEL P. BAILIE and STEPHANIE BAILIE, husband and wife, 7395 Old Redmond Road, Redmond, WA 98052, Purchasers,

By instrument in writing dated May 15, 1990, Sellers have contracted to sell to Purchasers and Purchasers have contracted to purchase from Sellers, the real property located in Skamania County, Washington, more particularly described as follows :

Lots 1, 2, 11 and 12, HAMILTON'S SECOND ADDITION TO UNDERWOOD, according to the plat thereof, recorded in Book A, Page 51, Skamania County Plat Records.

The true and actual consideration to be paid for this conveyance is \$50,000.00, payable in monthly installments.

This Memorandum is executed to evidence and confirm the Real Estate Contract referred to above, to which reference is made for its terms and conditions.

Sellers:

JAMES R. SCHWINGE

STATE OF WASHINGTON)

County of Klickitat)

SS

I certify that I know or have satisfactory evidence that JAMES R. SCHWINGE, signed this instrument and acknowledged it to be his free and buffery act for the uses and purposes mentioned in the instrument.

Beth Low Himaker Notary Public for Washington residing at White Salmon, therein.

My appointment expires /-

STATE OF WASHINGTON)

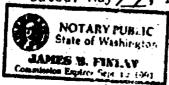
County of Lacific)

SS

Registered Indexed, Dir Indirect Filmed

I certify that I know or have satisfactory evidence HELEN J CUFFEL, signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument. u

Dated: May 1990.



SCT-15709 03-10-23-2-2-0100-00

residing therein

appointment

Parcel # 3 -10-23-2-2-Glenda J. Kimmel, Skamania County Assessor By: A. A. Parcel # 3 -10-23-2-2