WARRANTY DEED

The Grantor, THE TRUST FOR PUBLIC LAND, a California non-profit corporation, for and in consideration of the sum of Eighty-Eight Thousand and 00/100 Dollars (\$88,000.00) the receipt of which is hereby acknowledged, does hereby convey and warrant to the UNITED STATES OF AMERICA and its assigns, all of the real property with tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Skamania, State of Washington, to wit:

Parcel 1:

A parcel of land located in the SW+SW+, Section 34, Township 2 North, Range 6 East and Government Lot 2 of Section 3, Township 1 North, Range 6 East of the Willamette Meridian, Skamania County, Washington, described as:

Lot 1 of the J. Price Short Plat as recorded in Book 3 of Short Plats on Page 41, Skamania County Records.

Parcel 2:

Commencing at the intersection of the South line of the Burlington Northern Railroad right-of-way and the West line of the SW of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington, and running thence Northeasterly along said Southern railroad right-of-way line, 733 feet, more or less, to the Northwest corner of Lot 1 of the J. Price Short Plat as recorded in Book 3 of Short Plats on Page 41, Skamania County Records; thence South 01 29'44" West along the West line of said Lot 1 a distance of 1,365 feet, more or less, to the ordinary high water line on the North bank of the Columbia River; thence Southwesterly along said ordinary high water line to the West line of Section 3, Township 1 North, Range 6 East; thence North along the West line of said Section 3 and said Section 34 to the point of beginning; EXCEPTING THEREFROM the West 325 feet of Government Lot 2 in Section 3, Township 1 North, Range 6 East.

TOGETHER WITH the Grantor's right, title and interest in and to all mineral and water rights appurtenant to said property.

SUBJECT TO:

Any question that may arise due to shifting or change in the course of the Columbia River or due to said river having shifted or changed its course;

Any rights of the State of Washington in and to navigable waters;

Any prohibition or limitation of the use, occupancy, or improvements of the land resulting from the rights of the public or riparian owners to use any waters which may cover the land or to use any portion of the land which is now or may formerly have been covered by water, and the right of use, control, or regulation by the United States of America in exercise of power over navigation;

Any existing easements for roads, railroads, pipelines, and public utilities of record or in use.

Terms of that certain road maintenance agreement recorded February 15, 1989, in Book 112, page 995.

TO HAVE AND TO HOLD the above-described premises to the UNITED STATES OF AMERICA and its assigns forever.

Franz Lake (11)

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Glenda J. Kimmel, Skemania County Assessor By: 1903 By: 1903

The land is being acquired by the Department of the Interior, Fish and Wildlife Service.

The Grantor hereby covenants to and with the United States and its assigns, that Grantor is lawfully seised in fee simple of the above granted premises, has a good and lawful right and power to sell and convey the same, that the same are free and clear of all encumbrances except those stated above and that Grantor will warrant and forever defend the title thereto and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Dated this 21stday of May

THE TRUST FOR PUBLIC LAND, a non-profit corporation

By:

Ralph W. Benson
Executive Vice President

CORPORATION ACKNOWLEDGEMENT

STATE OF CALIFORNIA, County of Anterior Secretary

On May 1, 19 70, before me, a Notary Public in and for said State, personally appeared Ralph 10. Broson and Notary evidence to be the persons who executed the within instrument as the Secretary, respectively, of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors.

WITNESS my hand and official seal.

OFFICIAL SEAL CHIBNY MIRRH
(Signature)

OFFICIAL SEAL CHIBNY MIRRH
(Signature)

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Franz Lake (11)

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