



First American Title Insurance Company

Filed for Record at Request of

Name KENNETH COSENTINO

Address PO BOX 428

City and State STEVENSON, WA 98648

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD
BY SKAMANIA CO. TITLE

MAY 11 3 21 PM '90

GARY H. OLSON

Statutory Warranty Deed

THE GRANTOR AUGUST J. JERMANN,

for and in consideration of ONE HUNDRED THOUSAND AND NO/100 DOLLARS

in hand paid, conveys and warrants to

KENNETH COSENTINO and CARLA J. COSENTINO, husband and wife
the following described real estate, situated in the County of SKAMANIA, State of Washington:

Lots 1 and 2, JERMANN SHORT PLAT, according to the Plat thereof, recorded in Book 2, page 224, Skamania County Short Plat Records, being a portion of Government Lot 13, Section 36, Township 3 North, Range 7 1/2 East of the Willamette Meridian, in the County of Skamania and State of Washington.

RESERVING TO Grantor, his heirs, successors and assigns, an easement for the benefit of Lot 3 of the August J. Jermann Short Plat as such plat is now recorded in Book 2 at page 224-A, Auditors File No. 93164, Records of Skamania County, Washington, to maintain repair and replace a waterline from a well located on Lot 4 of said August J. Jermann Short Plat, said easement being eight (8) feet in width on, over and under the above described Lot 2, as approximately indicated on Exhibit "A" attached hereto.

TOGETHER WITH an easement to maintain repair and replace the well, wellhouse and waterline eight (8) feet in width from a well located on that certain real property described as Lot 4 of the August J. Jermann Short Plat, in the location where the same presently exists
SUBJECT TO:

1. Easement in favor of Northwestern Electric Company, in Book V, page 564, Deed Records.
2. Drainage Easement in favor of Skamania County in Book 79, page 328, Deed Records.
3. Easements on the Short Plat recorded in Book 2, page 224, Short Plat Records.
4. Declaration of Restrictive Covenants dated May 2, 1990.

RESERVING UNTO THE GRANTOR, HIS HEIRS AND ASSIGNS, AS AN APPURTENANCE (OVER)
Dated May 9, 19 90

August J. Jermann
AUGUST J. JERMANN

13511

REAL ESTATE EXCISE TAX

MAY 11 1990

PAID 51280.00
Jeffrey G. Hancocks Esq.
SKAMANIA COUNTY TREASURER

STATE OF WASHINGTON

COUNTY OF SKAMANIA

On this day personally appeared before me

AUGUST J. JERMANN

to me known to be the individual(s) described in and who executed the foregoing instrument, and known to me to be the same, he signed the same free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 9 day of May, 19 90

Maria J. Peterson
Notary Public in and for the State of Washington, residing at

my commission expires 12-6-93

STATE OF WASHINGTON

COUNTY OF

On this _____ day of _____, 19 _____

before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____
to me known to be the _____ President and _____ Secretary,

respectively, of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____ Registered

Indexed 1
Indirect 1
Filed 5-18-90
Filed

TO LOT 3, JERMANN SHORT PLAT, AN EASEMENT FOR THE EXCLUSIVE RIGHT OF POSSESSION OF THE EAST 50 FEET OF SAID LOT 2, SAID EXCLUSIVE RIGHTS SHALL BE RESERVED SO THAT SAID GRANTOR HAS ALL ORDINARY RIGHTS OF OWNERSHIP EXCEPT FOR LEGAL TITLE, WHICH IS BEING CONVEYED TO GRANTEE ON SAID EAST 50 FEET WITHOUT ANY OTHER RIGHTS WHATSOEVER.

First American Title Insurance Company

A subsidiary of The First American Financial Corporation

Jermann Short Plat

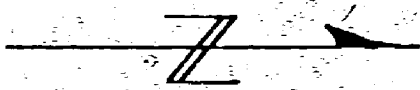
A PORTION OF GOVT LOT 13

SEC 36, T3N, R7E, W6

J. KIELPINSKI

PRT STRODE

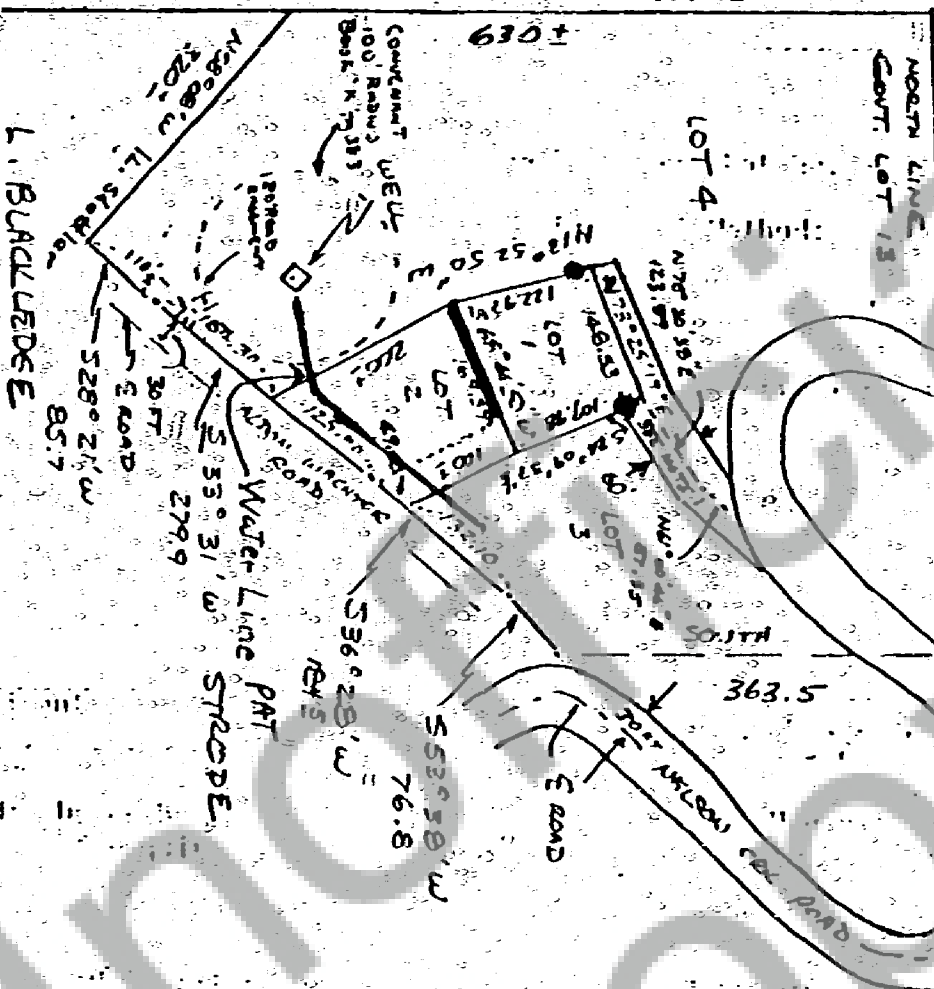
SECTION 2



SCALE

1" = 200 FT

WEST LINE GOVT LOT 13



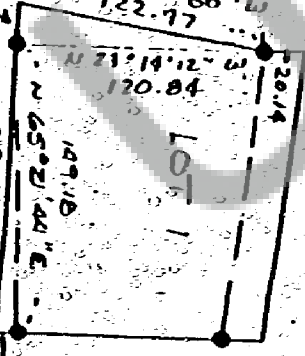
- LOT AREAS:
- 1 = 0.5 A
 - 2 = 0.6 A
 - 3 = 2.0 A
 - 4 = 6.9 A

NOTE: THE 60 FT WIDE ROAD SHOWN IS FOR ACCESS TO LOT 1.

DETAIL OF LOT 1

SEE SURVEY BY 01500 RUC.

EX. 1, Page 37 of Survey, Skamania Co. Auditors Records



BEARINGS AND DISTANCES FOR PERIMETER OF TOWN QUARTERS ARE FROM A SURVEY BY CLIFF ELDREDGE IN 1961.