



109195

First American Title Insurance Company

Filed for Record at Request of

Name The Mortgage ExchangeAddress 1301 Riverside Dr. Suite A-8City and State Mt. Vernon, Wa. 98273

BOOK 118 PAGE 783

THIS SPACE PROVIDED FOR RECORDERS USE

FILED FOR RECORD
BY SKAMANIA CO. TITLE

MAY 7 4 11 PM '90

GAR: K. C. 104

Seller's Assignment of Contract and DeedTHE GRANTOR(S) The Mortgage Exchange, Inc. a Washington Corporation

for value received

conveys and Warrants

to Paul D. Jackson &Virginia M. Jackson, husband & Wife

, the grantee,

the following described real estate, situated in Skamania
together with all after acquired title of the grantor(s) therein:

County, State of Washington,

See Exhibit "A"

This Assignment is for Security Purposes Only

REAL ESTATE TAX

8.100

FAC

COUNTY OF WASHINGTON

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated the 8th
day of March, 1989 between Russell L. Owensas seller and Mervin Grubuagh & Deana Grubuagh, husband & Wifeas purchaser for the sale and purchase of the above described real estate. The grantee(s) hereby assume(s) and agree(s) to
fulfill the conditions of said real estate and the grantor(s) hereby covenant(s) that there is now unpaid on the principal of said
contract the sum of 38,101.24Dated May 3, 1990, 1990

THE MORTGAGE EXCHANGE INC.

(Individual)

By

Vice President (President)

By

(Secretary)

STATE OF WASHINGTON

COUNTY OF Skagit

On this day personally appeared before me

to me known to be the individual(s) described in and who
executed the within and foregoing instrument, and
acknowledged that signed the same
as free and voluntary act and deed,
for the uses and purposes therein mentioned.GIVEN under my hand and official seal this
day of , 19 .

Notary Public in and for the State of Washington, residing at

STATE OF WASHINGTON

COUNTY OF SkagitOn this 3rd day of May
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-
missioned and sworn, personally appeared SETH HARRISand
to me known to be the Vice President and Secretary,respectively of THE MORTGAGE EXCHANGE
the corporation that executed the foregoing instrument, and acknowledged the said instru-
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes
therein mentioned, and on oath stated that He is
authorized to execute the said instrument and that the seal affixed is the corporate seal of said
corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

Registered

Excluded, Dir

Indirect

Filed 51490

Mailed

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EXHIBIT "A"

THE MORTGAGE EXCHANGE, INC., A WASHINGTON CORPORATION

4. The land referred to in this Policy is described as follows:
BEGINNING AT A POINT 967.27 FEET NORTH AND 205.75 FEET EAST OF THE SOUTHWEST
CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN; SAID POINT BEING
THE TRUE POINT OF BEGINNING; THENCE SOUTH 70° 46' 00" WEST 133 FEET, MORE OR
LESS, ALONG THE NORTHERLY RIGHT OF WAY OF THE COUNTY ROAD KNOWN AND DESIGNATED
AS LITTLE STREET; THENCE NORTH 06° 23' 00" WEST 400 FEET, MORE OR LESS; THENCE
69° 30' 00" EAST 148 FEET, MORE OR LESS; THENCE SOUTH 19° 20' 00" EAST 183
FEET, MORE OR LESS; THENCE SOUTH 70° 46' 00" WEST 100 FEET, MORE OR LESS,
PARALLEL WITH SAID COUNTY ROAD; THENCE SOUTH 17° 20' EAST 240 FEET TO THE TRUE
POINT OF BEGINNING.

SCHEDULE A
ALTA Owner's Form - 1982
Reorder Form No. 11106