

109195



First American Title Insurance Company

Filed for Record at Request of

Name The Mortgage ExchangeAddress 1301 Riverside Dr. Suite A-8City and State Mt. Vernon, Wa. 98273

BOOK 118 PAGE 783

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDED
SKAMANIA CO. WASH.
BY SKAMANIA CO. REC'D.

May 7 4 11 PM '90

Selling

GARY K. GARDNER

Seller's Assignment of Contract and Deed

THE GRANTOR(S) The Mortgage Exchange, Inc., a Washington Corporation

for value received

conveys and Warrants

to Paul D. Jackson &Virginia M. Jackson, husband & Wife

, the grantee,

the following described real estate, situated in Skamania together with all after acquired title of the grantor(s) therein:

County, State of Washington,

See Exhibit "A"

REAL ESTATE EXCHANGE TAX

This Assignment is for Security Purposes Only

PAUL D. JACKSON

Vice President

Skagit County, Washington

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated the 8th day of March, 1989 between Russell L. Owensas seller and Mervin Grubaugh & Deana Grubaugh, husband & Wifeas purchaser for the sale and purchase of the above described real estate. The grantee(s) hereby assume(s) and agree(s) to fulfill the conditions of said real estate and the grantor(s) hereby covenant(s) that there is now unpaid on the principal of said contract the sum of \$38,101.24Dated May 3, 1990, 1990

THE MORTGAGE EXCHANGE, INC.

By

Vice President (President)

By

(Secretary)



STATE OF WASHINGTON

COUNTY OF Skagit

On this day personally appeared before me

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that _____ signed the same

free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of _____, 19_____

Notary Public in and for the State of Washington, residing at _____

STATE OF WASHINGTON

COUNTY OF SkagitOn this 3rd day of May, 1990, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Glenda J. Kimballand Glenda J. Kimballto me known to be the Vice President and Secretary, respectively of THE MORTGAGE EXCHANGE, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that He is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal thereto affixed the day and year first above written.

Glenda J. Kimball
Notary Public in and for the State of Washington, residing at _____
Registered 1
Indexed, Dir. 1
Indirect 1
Filed 514-90
Mailed

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SCHEDULE "A"

SCHEDULE A
ALTA Owner's Form 1982
Border Form No. 11106

4. The land referred to in this Policy is described as follows:

BEGINNING AT A POINT 967.27 FEET NORTH AND 205.75 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH $70^{\circ} 46' 00''$ WEST 133 FEET, MORE OR LESS, ALONG THE NORtherly RIGHT OF WAY OF THE COUNTY ROAD KNOWN AND DESIGNATED AS LITTLE STREET; THENCE NORTH $06^{\circ} 23' 00''$ WEST 400 FEET, MORE OR LESS; THENCE $69^{\circ} 30' 00''$ EAST 148 FEET, MORE OR LESS; THENCE SOUTH $19^{\circ} 20' 00''$ EAST 183 FEET, MORE OR LESS; THENCE SOUTH $70^{\circ} 46' 00''$ WEST 100 FEET, MORE OR LESS, PARALLEL WITH SAID COUNTY ROAD; THENCE SOUTH $17^{\circ} 20'$ EAST 240 FEET TO THE TRUE POINT OF BEGINNING.