

THIS INDENTURE, Made this 25th day of April, 1990, between JACK KEMP, Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), and THOMAS E. FLYNN, a single man (hereinafter referred to as "Grantee(s)"), and the heirs and assigns of the said Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations to him in hand paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and specially warrant unto the said Grantee(s), his heirs and assigns, forever, the following described property situated in the County of State of Washington, to-wit:

Lot 3, DOWNER'S SHORT PLAT, REVISED; OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, WEST OF DUNCAN CREEK IN SECTION 28, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, RECORDED SEPTEMBER 14, 1978, UNDER AUDITOR'S FILE NO. 87214 IN BOOK 2 OF SHORT PLATS ON PAGE 68, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

Subject to: Covenants, conditions, restrictions, reservations and easements of record. (1980 REX KOZY MOBILE HOME)

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the said Grantee(s), and the heirs and assigns of the said Grantee(s), forever. And the said Grantor, for himself and his successors, does covenant with the said Grantee(s) and the heirs and assigns of the said Grantee(s), that he has not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall or may be imperiled, charged or incumbered in any manner whatsoever; and the title to the above granted premises against all persons lawfully claiming the same from, through or under him the said Grantor will forever specially WARRANT and DEFEND.

SUBJECT TO ALL covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned has set his hand and seal as Chief, Property Disposition & SFLM Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

WITNESSES

REAL ESTATE EXCISE TAX 13517

APR 24 1990

PAID

SKAMANIA COUNTY TREASURER

Secretary of Housing and Urban Development

By: [Signature]

Area Office
HUD Area Office, Portland, Oregon

STATE OF OREGON } ss
COUNTY OF MULTNOMAH

[Signature] do hereby certify that on this 24th day of April, 1990, before me [Signature], to me known to be the Chief, Property Disposition & SFLM Branch, HUD Area Office, Portland, Oregon, and the [Signature] described in and who executed the within instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

[Signature]
Notary Public in and for the State of Oregon
residing at Portland
in said County Multnomah

My Commission Expires: 8/29/92

Glenda J. Kimmel, Skamania County Assessor
By: [Signature] 2-6-28-705

FILED FOR RECORD
SENT BY SKAMAGIA CO. TITLE

MAY 3 4 43 PM '90

P. Lowry

GARY A. OLSON

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