FOCK //8 PIGE 4/15

## State of Washington Before the Secretary, Department of Social and Health Services

## RELEASE - PARTIAL RELEASE OF LIEN

Notice is hereby given that the Der filed a lien with the County Auditor Twenty-Pourth day of May, 1978	artment of Social and of Skamania C	ounty, Washington, or	te of Washington, n or about the ecording number
	e of Martin D. Layt	.on	
Notice is hereby given that this lier this release is effective only as to	is released X in fu he following describe	II. partially. If par d property:	tially release 💆 🤄
		ကြောက်လိုင်းသည်။ သည် သည် သော သည် သည် သော သည် သို့ သည် သည် သည်များကြသည်	2 (2
Takang mengangan dianggan panggan dianggan panggan panggan panggan panggan panggan panggan panggan panggan pan Panggan panggan pangga	The second secon		S
			X a E
2.5			8
			- 3, =
		The state of	8 1
In witness thereof, I Reid B. Larse	on a single sing	of the Office of	Support Enforce-
ment of the Department of Social a	nd Health Services, S	tate of Washington, h	ave executed this
instrument for and on behalf of said	i nebadment or 20či	if and Health Services.	
	og fram 1995 Part og fram 1995 Fram 1995		· · · · · · · · · · · · · · · · · · ·
Dated at Vancouver	. Washington, this	Fourth day of Apri	1, 1990 2
		000	
		( 1) Lanc	
		res Petrellerana	
Chan of Marking San			
State of Washington		• " , •	
County of Clark		(C) 37 9	
		1	
On this day, the undersigned Notare that Reid B. Larson	Public in and for the	e state of Washington, efore me, (s)he being	do hereby certify
individual who executed the above	instrument, and acknowledge	wledged that (s)he si	gned the same and
that (s)he is authorized to execute	his instrument. 🤞		
In witness whereof I have hereunto	cat my hand and affi	and my officials and as	
Fourth day of April, 1990.	secony nana ana am	xed my officialsear on	i me
A			
Inquiry shall be made to: OFFICE OF SUPPORT EMFORCEMENT		Níla N. J	Mich
111 W 39th ST		၉၆ ၏ ခါရ (cape State of Was Commission expires o	
P O Box 4269		0 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	0.1
Vancouver, WA 98662-0269		d=(10)00	<u>~ 19 94</u>
In reply, refer to D #: 30911		R 03 4	9
	Registered	4 142	٩ ٠,٠
	Indexed, Dir		
	Indirect	" " annu	14 min.,
	Filmed 4-13 190		
	Mailed		(1533 900404 131636)
DSHS 9 295 (Fe. 5 25)			