

108957

BOOK 118 PAGE 276



First American Title Insurance Company

Filed for Record at Request of

After Recording Return to:

Name Donald J. Conners and Agnes I. ConnersAddress MP 0.18L Jessup RoadCity and State Cook WA 98605

MATC File No. 3590

FILED FOR RECORD

THIS SPACE PROVIDED FOR ORDER'S USE

BY MT. ADAMS TITLE

Mar 22 4 17 PM '90

GARY M. OLSON

Statutory Warranty Deed

THE GRANTOR James Nelson, a single person-----

for and in consideration of Ten dollars ----- (\$10.00)

in hand paid, conveys and warrants to Donald J. Conners and Agnes I. Conners, husband and wife-----

the following described real estate, situated in the County of ~~SKAMANIA~~ SKAMANIA, State of Washington:

FOR LEGAL DESCRIPTION, SEE SCHEDULE "C" ATTACHED HERETO-----

Registered	P
Indexed	P
Indirect	P
Filed	3-23-90
Mailed	

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated June 3, 1986, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on June 9, 1986
 Dated March 19, 1990

Rec. No. 10796

James Nelson

REAL ESTATE EXCISE TAX

MAR 23 1990

PAID SEE EXCISE 10796

J. D. O'PARRY
COUNTY TREASURER

STATE OF WASHINGTON

COUNTY OF Klickitat

On this day personally appeared before me

James Nelson

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and

HE signed the same

free and voluntary act and deed, of the uses and purposes therein mentioned.

under my hand and official seal this

MARCH 19, 1990

at WA.

STATE OF WASHINGTON

COUNTY OF _____

On this _____ day of _____, 19____

before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____

to me known to be the _____ President and _____ Secretary,

respectively, of _____

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes

therein mentioned, and on oath stated that _____

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

Glenda J. Kimmel, Skamania County Assessor
 By JAD Parcel # 03 09 1400 0800 00
 3-21-90

SCHEDULE "C"

A tract of land in Lot 2 of OREGON LUMBER COMPANY'S SUBDIVISION, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian, according to the official plat thereof on file and of record in Book "A" of Plats, Page 29, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at a point on the South line of the said Lot 2 a distance of 276 feet East from the Southwest corner of said Lot 2; thence following the South line of the said Lot 2 East 80 feet; thence North 170 feet; thence West 80 feet; thence South 170 feet to the point of beginning.