



First American Title Insurance Company

Filed for Record at Request of

After Recording Return to:

Name Donald J. Conners and Agnes I. Conners

Address MP 0.18 L Jessup Road

City and State Cook WA 98605

MATC File No. 3590

FILED FOR RECORD
THIS SPACE PROVIDED FOR RECORD PURPOSES
BY MT. ADAMS TITLE
Mar 22 4 12 PM '90
P. Lowry
GARY M. OLSON

Statutory Warranty Deed

THE GRANTOR Carey Salerno, formerly known as Carey Nelson

for and in consideration of Ten dollars (\$10.00)

in hand paid, conveys and warrants to Donald J. Conners and Agnes I. Conners, husband and wife-----

the following described real estate, situated in the County of ~~Klickitat~~ SKAMANIA, State of Washington:

FOR LEGAL DESCRIPTION, SEE SCHEDULE "C" ATTACHED HERETO-----

Registered P
Indexed, P
Indirect P
Filed 32390
Mailed

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated June 3, 1986, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on

Dated March

June 9, 1986
19 90

, Rec. No. 10796

Carey Salerno
Carey Salerno

REAL ESTATE EXCISE TAX

MAR 23 1990

PAID See License 10796

Gloria J. Kimmel, Skamania County Assessor
By ADP Parcel # 03 09 140800 02
3-22-90

NEVADA
STATE OF WASHINGTON

COUNTY OF CLACK

On this day personally appeared before me

CAREY SALERNO

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that CAREY SALERNO signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 2nd day of MARCH, 1990

Ann McMahan
Notary Public in and for the State of NEVADA, residing at Las Vegas, NV.

STATE OF WASHINGTON

COUNTY OF

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____
to me known to be the _____ President and _____ Secretary, respectively, of _____

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Ann McMahan
My Appointment Expires Feb. 28, 1993

SCHEDULE "C"

A tract of land in Lot 2 of OREGON LUMBER COMPANY'S SUBDIVISION, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian, according to the official plat thereof on file and of record in Book "A" of Plats, Page 29, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at a point on the South line of the said Lot 2 a distance of 276 feet East from the Southwest corner of said Lot 2: thence following the South line of the said Lot 2 East 80 feet; thence North 170 feet; thence West 80 feet; thence South 170 feet to the point of beginning.