

108912

Transamerica
Title Insurance Services

Transamerica
Title Insurance Company

BOOK 118 PAGE 172

FILED 3/15/90

THIS SPACE PROVIDED FOR RECORDING USE

Mar 15 10 49 AM '90

P. Lowry
AUDITOR
GARY M. OLSON

FILED FOR RECORD AT REQUEST OF

SK-15546
02-05-30-0-0-1200-00

WHEN RECORDED RETURN TO
TOM HARRIS
RUBY HARRIS

Address

City, State, Zip

12-00-150465-5

Statutory Warranty Deed

THE GRANTOR
WILLIAM O. SMITH, Personal Representative for the Estate of
Delores Evans Thomas Murphy

for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION
in hand paid, conveys and warrants to

TOM HARRIS and RUBY HARRIS, Husband and wife

the following described real estate, situated in the County of Skamania,
State of Washington:

See attached hereto.

134'0

REAL ESTATE EXCISE TAX

MAR 15 1990

PAY 119.04

W. D. Deary
SKAMANIA COUNTY TREASURER

Glenda J. Kimmel, Skamania County Assessor
By *J.P.P.* Parcel # 2 05 30 00 12 00 00
2-15-90

SUBJECT TO: Easements, Restrictions, Reservations and Provisions of record, if any.

FEBRUARY 23,

19 90

Dated

William O. Smith Per Rep

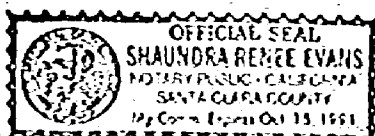
William O. Smith, Personal Representative of the Estate of Delores Evans
Thomas Murphy

STATE OF ~~WASHINGTON~~ CALIFORNIA

County of Santa Clara ss.

On this 21th day of February, 19 90, personally appeared William O. Smith
to me known to be the individual described in and who executed
the within and foregoing instrument, and on oath stated that he was authorized to execute the instrument and acknowl-
edged it as the Per. Rep. of Delores Evans to be the free and voluntary act of such party for the
uses and purposes mentioned in the instrument Thomas Murphy, Estate.

GIVEN under my hand and official seal the day and year last above written.



Registered f
Index f
Filed 3/16/90
Witned

Shaundra Renee Evans
Notary Public in and for the State of ~~Washington~~ California
residing at 1275 Piedmont Road, San Jose
My appointment expires: October 15, 1991.

ACKNOWLEDGMENT
PERSONAL REPRESENTATIVE, GUARDIAN, TRUSTEE OR INDIVIDUAL

Form No. W-17 Nov 2 86

LPB-10

Form No. W-560 Rev. 4-76

5. The land referred to in this Commitment is described as follows:
COMMENCING AT THE POINT OF INTERSECTION OF THE LINE DIVIDING THE EAST HALF AND WEST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH ALONG SAID DIVISION LINE, 650 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG SAID DIVISION LINE 200 FEET TO A POINT; THENCE EAST AT RIGHT ANGLES TO SAID DIVISION LINE 450 FEET TO A POINT, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 200 FEET TO A POINT, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 450 FEET TO THE TRUE PLACE OF BEGINNING. TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS AN EXISTING ROADWAY TO THE HIGHWAY ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30.

UNOFFICIAL COPY