STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

Surface Water (Issuer arnery	I in accordance with the priments thereto, and the rul	ovisions of Chapter 117 es and regulations of the	Laws of Washington for 19 Department of Ecology.)	17. and
Ground Water (Issued amend	I in accordance with the proments thereto, and the rule	ovisions of Chapter 263	Laws of Washington for 19- Department of Ecology 1	15, and
	I ICA NUMBER	PERMIT NUMBER	3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	ATÉ NUMBER
June 30, 1976 G 2-	23695	G 2-23695 P	G 2-2	3695 C
Deborah Sullivan			on the state of the second of	
ADDRESS ISTREET	S (C:TY)		ISTATEL	IZIP CODE)
Post Office Box 5155	Vancous	/er	Washington	98663
This is to certify that the herein named the use of the public waters of the Stat contained in the Permit issued by the in accordance with the laws of the Sta of record as shown, but is limited to	le of Washington as he Department of Ecolog le of Washington, and	ein delined, and und y, and that said right is hereby contirmed	ler and specifically subje to the use of said waters i	ct to the provisions has been perfected
	PUBLIC WATER TO	BE APPROPRIATED		
SOURCE			9	*
2 wells IRIBUTARY OF HE SURFACE MATERS)				* * * * * * * * * * * * * * * * * * * *
				/ N. Y
MAXIMUM CUBIC FEET PER SECOND	VAXIVUM GALLONS PER	WHITE: 3	VANIVOM ACRE-FEET PE	RYEAR
QUANTITY, TYPE OF USE, PERIOD OF USE	160		26	
26 acre-feet per year	Community de	omestic supply	Continuo	มรโช
zo dete teet per year,s	Community d	SECTION SUPPLY		**************************************
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		,		
	, 5			
	LOCATION OF DIVE	RSION/WITHORAWA	1	
APPROXIMATE LOCATION OF DIVERSION-		isięi v iii iielikiik		
450 feet west and 150 feet so	uth of the cent	er of Section	20.	
				,
LOCATED WITHIN ISVALLEST LEGAL SUPDIVISIO	NI SECTION	TIOANSHIP N. TRANC	E. (E. OR W.) W.W. W.R.I.A.	Icounty
NE4SW4	20	2 7		Skamania
	RECORDED 6	LATTED PROPERTY		
LOT	• • •	OF GIVE NAME OF	PLAT OR ADDITION)	
LEGAL DESC	RIPTION OF PROPER	TY ON WHICH WA	TER IS TO BE USED	
That portion of the S. M. Ha			7 - 25 11 11 1	
follows: Beginning at the i easterly line of the said Haline of said D.L.C. to interlighway No. 8; thence in a we a point on the westerly show Slough in a northerly and easterly show the said the said Haline of said D.L.C. to interlight the said Haline of the said th	ntersection of amilton D.L.C.; rsection with the sterly direction of Greenleaf	the northerly thence south he northerly r n following th Slough; thenc	shore of Greenle 17°30' east foll ight of way line e northerly line e following the	af Slough with the owing the easterly of Primary State of said highway to
EXCEPT that portion of the Special beginning at the intersection line of the said Hamilton D. D. L. C. to the northerly rialong the northerly line of easterly line of said D. L. Slough; thence northeasterly point of beginning.	on of the north: L. C.; thence sight of way line said Highway 24 . C. to a poir	erly shore of south 17°30' can be of Primary Sign of the northwesterly shows	Greenleaf Slough ast along the eas tate Highway No. north 17°30' we thwesterly shore re of said Green	with the easterly terly line of said 8; thence westerly st parallel to the of said Greenleaf
		SKAP	D FOR RECORD MEIN GT. WASH Bule of KK., DE	

(SEE REVERSE SIDE)

MAR 7 11 02 AH '90

AUDITOR O

GARY M. OLSON

CERTIFICATE.

Registered Indexed, Oir

Indirect Filmed Mailed

PROVISIONS

The access port shall be maintained at all times on the well(s).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at

Washington, this . 2nd day

of March

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Christine O. Gregoire, Director

ENGINEERING DATA

94

Department of Ecology

FOR COUNTY USE ONLY