

MAR 2 1990

13378

PAID By [Signature]
John Jessup
SKAMANIA COUNTY TREASURER

WARRANTY DEED

The Grantor, THE TRUST FOR PUBLIC LAND, a non-profit California public benefit corporation, for and in consideration of the sum of Ninety Nine Thousand Seven Hundred Fifty and 00/100 Dollars (\$99,750.00) the receipt of which is hereby acknowledged, does hereby convey and warrant to the UNITED STATES OF AMERICA and its assigns, all of the real property with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Skamania, State of Washington, to wit:

Township 3 North, Range 9 East, Willamette Meridian
Sections 26 and 27, Lots 2, 3, and 4 of the John Jessup Short Plat as recorded in Book 3 of Short Plats on Page 84, Skamania County Records.

TOGETHER WITH the Grantor's right, title, and interest in and to all mineral and water rights appurtenant to said property.

SUBJECT TO a leasehold estate created by that instrument between John M. Jessup Jr., and Mary Jessup, husband and wife, and Alfred T. Jessup and Raoma M. Jessup, husband and wife, Lessors, and Jose Quezada and Guadalupe Quezada, husband and wife, Lessee, and recorded May 12, 1978, in Book 5 at page 943, Skamania County records.

The land is conveyed subject to existing easements for public roads, pipelines, and public utilities of record or in use.

TO HAVE AND TO HOLD the above-described premises to the UNITED STATES OF AMERICA and its assigns, forever.

The land is being acquired by the Department of the Interior, Fish and Wildlife Service.

The Grantor hereby covenants to and with the United States and its assigns, that Grantor is lawfully seised in fee simple of the above granted premises, has a good and lawful right and power to sell and convey the same, that the same are free and clear of all encumbrances except existing easements for public roads, pipelines, and public utilities, and that Grantor will warrant and forever defend the title thereto and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Dated this 12th day of February, 1990.

THE TRUST FOR PUBLIC LAND
a non-profit California public benefit corporation

By:

[Signature] Ralph W. Benson, Executive Vice President Nelson J. Lee, Secretary
CORPORATION ACKNOWLEDGEMENT

STATE OF CALIFORNIA, COUNTY OF San Francisco,) SS.

On February 12, 1990, before me, a Notary Public in and for said State, personally appeared Ralph W. Benson and Nelson J. Lee, personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument as the Executive Vice President and Secretary, respectively, of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]
(Signature)



Spring Creek NFH (18)

SK-15607ES-945
03-09-26-0-0-0302,303,304-00

FILED FOR RECORD
SKAMANIA CO, WASH
BY SKAMANIA CO, ILL

MAR 2 12 55 PM '90
[Signature]
GARY H. GIBSON

By: AC Parcel # 3-7-26-302
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