

108610

BOOK 117 PAGE 556



# First American Title Insurance Company

THIS SPACE PROVIDED FOR RECORDERS USE

BY MT ADAMS TITLE

JAN 23 2 02 PM '90

*G. H. GILSON*

AUDITOR

GARY H. GILSON

Filed for Record at Request of

Name E. THOMPSON REYNOLDS

Address P.O. BOX 1478

City and State WHITE SALMON, WA 98672

## Statutory Warranty Deed

THE GRANTOR BOB D. McCOY and WILMA J. McCoy, husband and wife, and JOHNNIE JOE McCOY and KATHERINE E. McCOY, husband and wife,

for and in consideration of \$10.00 and other good and valuable consideration

in hand paid, conveys and warrants to CLIFFORD F. McGUIRE, a married person, as his separate estate, and THOMAS J.R. RAIMONDI, a single person, as tenants in common. the following described real estate, situated in the County of Skamania, State of Washington:

(See legal description attached.)

SUBJECT to the usual easements, limitations and restrictions of record.

MPX 3529

Registered by

Indexed, Cir 1/23

Indirect 0

Filed 126-96

Mailed

13300

REAL ESTATE EXCISE TAX

JAN 23 1990

PAID 1034.00

J.W. Deputy

SKAMANIA COUNTY TREASURER

Dated January 22, 1990

Johnnie Joe McCoy

Katherine Ellen McCoy

Bob D. McCoy

Wilma June McCoy

STATE OF WASHINGTON

COUNTY OF Klickitat ) ss.

On this day personally appeared before me

Johnnie Joe McCoy and Katherine Ellen McCoy

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 22nd day of January, 1990

[Signature] Notary Public in and for the State of Washington, residing at [Address]

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_

to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

Glenn J. Kimmel, Skamania County Assessor  
By [Signature] Parcel # 2-6-34-200 2-6-34-1-3-200, 300

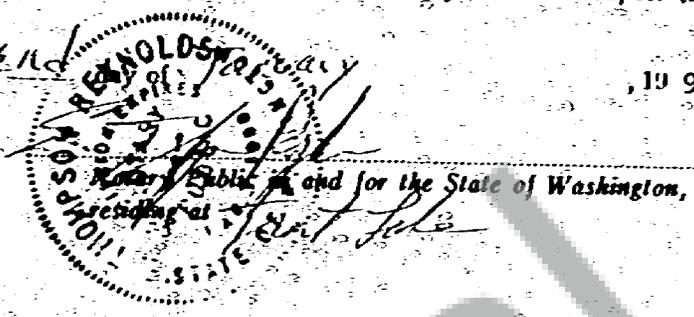
STATE OF WASHINGTON, }  
County of Klickitat } ss.

On this day personally appeared before me Bob D. McCoy and Wilma June McCoy  
to me known to be the individual s described in and who executed the within and foregoing instrument, and  
acknowledged that they signed the same as their free and voluntary act and deed, for the  
uses and purposes therein mentioned.

GIVEN under my hand and official seal this

22nd day

, 19 90



ACKNOWLEDGMENT - INDIVIDUAL  
FIRST AMERICAN TITLE COMPANY  
WA - 46

UNOFFICIAL COPY

**First American Title Insurance Company**

A subsidiary of The First American Financial Corporation

SK-15431  
LEGAL DESCRIPTION

PARCEL 1

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING WESTERLY OF THE WESTERLY BANK OF DUNCAN CREEK AND SOUTHERLY OF THE NORTHERLY LINE OF THE TRANSMISSION LINE EASEMENT, 100 FEET IN WIDTH, GRANTED TO THE UNITED STATES OF AMERICA FOR THE BONNEVILLE POWER ADMINISTRATION'S ELECTRIC POWER TRANSMISSION LINES;

EXCEPT THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 34;

AND EXCEPT A TRACT OF LAND AND AN EASEMENT FOR A ONE INCH WATER PIPELINE GRANTED TO GEORGE S. NIELSON BY DEED DATED OCTOBER 12, 1916, AND RECORDED FEBRUARY 16, 1917, AT PAGE 105 OF BOOK "0" OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

PARCEL 11

LOTS 24, 25 AND 26 OF DUNCAN CREEK TRACTS SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE AUDITOR IN BOOK "A" OF PLATS AT PAGE 85, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

RECORDER'S NOTE: PORTIONS OF  
THIS DOCUMENT POOR QUALITY  
FOR FILING