

108519

BOOK 117 PAGE 319

When recorded mail to:

THE TRUST FOR PUBLIC LAND
116 New Montgomery Street
Fourth Floor
San Francisco, CA 94105
Attn: Legal Department

MEMORANDUM OF OPTION

This is a memorandum of a certain Option Agreement dated December 7, 1989, between JOHN JESSUP, JR. and LESLIE JESSUP, husband and wife, ("Seller"), and THE TRUST FOR PUBLIC LAND, a nonprofit California public benefit corporation, ("Buyer"). By said Option Agreement Seller has granted to Buyer an exclusive option to purchase that certain real property in Skamania County, Washington, described in Exhibit A attached hereto and incorporated herein by this reference.

Said option extends from the date of said Option Agreement through and including February 2, 1990.

SELLER:

John Jessup, Jr.
JOHN JESSUP, JR.

Leslie Jessup
LESLIE JESSUP

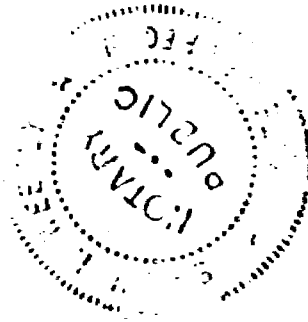
State of)
County of) ss.

On this 12th day of December, 1989, before me Susan D. Wickley, the undersigned Notary Public, personally appeared John Jessup, Jr. and Leslie Jessup, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she or they) executed it.

My commission expires 1-26-91

Noted
Filed 1-12-90
Mailed

WILMA L. CORNALL
CLERK OF SKAMANIA COUNTY



FILED IN RECORD
SKAMANIA COUNTY WASH.
BY Wickley Public
JAN 5 4 01 PM '90
GARY M. OLSON

Glenda J. Kimmel, Skamania County Assessor
By: DM Parcel # 3-9-26-302, 303, 304

EXHIBIT A
TO MEMORANDUM OF OPTION

Legal Description
(Jessup II Property)

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PARCELS OF LAND LOCATED IN SECTIONS 26 AND 27, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS:

LOTS 2, 3 AND 4 OF THE JOHN JESSUP SHORT PLAT AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 84, SKAMANIA COUNTY RECORDS.

Unofficial
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