## 108455



FILED FOR RECORD AT REQUEST OF

				# 15	UEC 20 4 05 PH '88
WHEN RECORDED RETURN TO	-				GARY M. OLSON
Name.	• • •		······································		
Address St. Rt. Carson	, WA	······································	The state of the s		
City, State, Zip				<u>:</u>	

## Statutory Warranty Deed

(FULFILLMENT)

THE GRANTOR

KENNETH BURKETT

for and in consideration of fulfillment of contract

in hand paid, conveys and warrants to Mr. and Mrs. ROBERT A. BLAIR

the following described real estate, situated in the County of Skamania

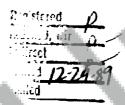
State of Washington:

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THIS SPACE PROVIDED FOR RECORDER'S USE:

BY Robert A. Blair

Beginning at the southwest corner of the Southeast Quarter (SE½) of Section 17, Township 3 North, Range 8 E.W.M.; thence east 30 feet; thence north 716.8 feet; thence east 634.5 feet; thence north 340.5 feet to the initial point of the tract hereby described; thence north 100 feet; thence west 172.5 feet; thence south 100 feet; thence east 172.5 feet to the initial point.



This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated MUCHALLY 7, 19 14, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on		, Rec. No.
Dated 8 - 8 - 8 - 9	, 19	REALESTATE EXCISETAX SEP 81989
Kenneth to wheat		PAID See axcion 48.
		CKAMANIA COUNTY TREASERED
STATE OF WASHINGTON COUNTY OF	STATE OF WASHINGTON	
I certify that I know or have satisfactory evidence that	certify that	I know or have, satisfactory evidence that
signed this instrument and acknowledged it to be (his/her) free and voluntary act for the uses and		in oath stated that the she) was authorized to execute
purposes mentioned in the instrument.	of	N.J.A. to be
	in the instrument,	ct of such party for the uses and purposes mentioned
Deled	100	Mulbon Dune
(SEAL OR STAMP) Signature of Housey Public	CES CON STAINED	Signature of Notary Public
Thie	1 1 5 5	4-12-93

FORM 3158 (Washington)