

108446

BOOK 117 PAGE 164

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 29, 1985	S 2-26675	S 2-26675 P	S 2-26675 C

NAME			
Ted Lehmann for Martha Lehmann			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
MPO. 85 L Orchard Lane	Underwood	Washington	98651

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE		
White Salmon River		
TRIBUTARY OF THE SURFACE WATERS:		
Columbia River		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR
.06		16
QUANTITY, TYPE OF USE, PERIOD OF USE		
16 acre-feet (supplemental)	Irrigation of 46.0 acres	May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1100 feet North and 400 feet East of the West Quarter Corner of Section 14.

LOCATED WITHIN SMALLEST LEGAL SUBDIVISION:	SECTION	TOWNSHIP N.	RANGE, E. OR W. M.	W.R.I.A.	COUNTY
SW1/4NW1/4	14	3	10 E	29	Skamania

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The SE1/4NE1/4, the N1/4NE1/4SE1/4, the S1/4NW1/4NE1/4SE1/4, the S1/4NE1/4NE1/4SE1/4, the N1/4SW1/4NE1/4SE1/4, and the SE1/4NE1/4SE1/4, all in Section 15, T. 3 N., R. 10 E.W.M., in Skamania County, Washington.

FILED FOR RECORD
WASH
BY State of WA, DOE

Dec 21 10 59 AM '89

P. Lowmy

GARY L. CH

12-22-89

PROVISIONS

"This certificate is issued subject to Washington Departments of Fisheries and Wildlife screening criteria as outlined in a Hydraulic Project Approval. Please contact the Department of Fisheries (115 General Administration Building, Olympia, Washington 98504, Attention: Habitat Management Division, Phone (206) 753-6650; or the Department of Wildlife, 600 N. Capitol, Olympia, Washington 98504, Attention: Habitat Management Division, Phone (206) 753-3318, to obtain specific requirements for your project."

This authorization to use public waters of the state is classified as a Family Farm Permit in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at
of December 19 89

Washington, this 14th day

ENGINEERING DATA



Christine O. Gregoire, Director
Department of Ecology

by

May E. Hansen

FOR COUNTY USE ONLY