

108436

BOOK 117 PAGE 142



Chicago Title Insurance Company

 SK-15509/ES-892
 03-08-29-0-0-0900-00

FILED FOR RECORD AT REQUEST OF

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD

BY SKAMANIA CO. TITLE

DEC 18 3 46 PM '89

 J. Lowry
 AGENT
 GARY H. OLSON

WHEN RECORDED RETURN TO

Name _____

Address _____

City, State, Zip _____

Statutory Warranty Deed

THE GRANTOR JOAN G. WITTENBERG, A SINGLE WOMAN, AN UNDIVIDED 1/3 INTEREST; HARLEY L. JOHNSON AND FRANCES A. JOHNSON, HUSBAND AND WIFE, AN UNDIVIDED 1/3 INTEREST; JACK E. JOHNSON AND ARDIS L. JOHNSON, HUSBAND AND WIFE, AN UNDIVIDED 1/3 INTEREST for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

in hand paid, conveys and warrants to TIMOTHY W. PYLE AND CHERYL L. PYLE, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA, State of Washington:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND IN GOVERNMENT LOT 4 OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS:

LOT 2 OF THE JACK E. JOHNSON SHORT PLAT AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 28 SKAMANIA COUNTY RECORDS.

SUBJECT TO:

1. EASEMENT IN FAVOR OF NORTHWESTERN ELECTRIC COMPANY FOR POWER TRANSMISSION LINES AS RECORDED IN BOOK "0" AT PAGE 84.
2. EASEMENT FOR TRANSMISSION LINE AND ACCESS ROAD IN FAVOR OF UNITED STATES OF AMERICA AS RECORDED IN BOOK 51 AT PAGE 295.
3. EASEMENT AS SHOWN ON PLAT FOR CUL-DE-SAC FOR COUMBIA DRIVE.

13226

REAL ESTATE EXCISE TAX

DEC 18 1989

TAX \$800.00

Dated DECEMBER 18TH, 1989

Joan G. Wittenberg
 Harley L. Johnson
 Frances A. Johnson

Jack E. Johnson
 Ardis L. Johnson

STATE OF WASHINGTON

COUNTY OF SKAMANIA

} ss.

On this day personally appeared before me JOAN G. WITTENBERG, HARLEY L. & FRANCES A. JOHNSON, JACK E. & ARDIS L. JOHNSON to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

STATE OF WASHINGTON

COUNTY OF _____

} ss.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
 residing at _____

NOTARY PUBLIC
 My hand and official seal this
 DECEMBER 18, 1989
 Notary Public in and for the State of Washington,
 residing at _____

F. 9235 R. 11/84

LPB-10 MY COMMISSION EXPIRES 6-15-93

 Granda J. Kimball, Skamania County Assessor
 By: J. L. Falcow 3-8-29-90